

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1211813-0

Total Deleted Page(s) = 9
Page 39 ~ Duplicate;
Page 88 ~ Duplicate;
Page 100 ~ Duplicate;
Page 101 ~ Duplicate;
Page 102 ~ Duplicate;
Page 103 ~ Duplicate;
Page 110 ~ Duplicate;
Page 138 ~ Duplicate;
Page 139 ~ Duplicate;

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X Deleted Page(s) X
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FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 10/24/89

CDD003W.
297
SF # 19

9.5442

1 FM FBI WMFO (89A-NEW) (P) (C-4)

2 TO DIRECTOR FBI/PRIORITY/

3 FBI CHICAGO/PRIORITY/

4 BT

5 UNCLAS

6 CITE: //3920//

7 PASS: VIOLENT CRIMES SECTION, CID.

8 SUBJECT: UNSUB; SENATOR PAUL SIMON-VICTIM, UNITED STATES SENATE;

9 CCSCAKA; 00:WMFO.

10 ON OCTOBER 23, 1989, DETECTIVE [] THREAT

11 ASSESSMENT UNIT, UNITED STATES CAPITOL POLICE, WASHINGTON, D.C.

12 (WDC), ADVISED HE RECEIVED THE FOLLOWING INFORMATION FROM []

13 [] SENATOR SIMON'S OFFICE, ROOM 3892,

14 SOUTH DEARBORNE AVENUE, CHICAGO, ILLINOIS, TELEPHONE NUMBER (312)

15 358-0700:

16

17 (2) - WMFO
(1 - ASAC)

18 RJH:cdd
19 (2)

20

21

MRI = 412
ISN = 34
at 0400
TD

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b7C

89A-WF-165324-1

SEARCHED [] INDEXED []
SERIALIZED [] FILED []

Approved: [Signature]

Transmitted [Signature] (Number)

OCT 23 11 52 AM '89 (Time)

10/24/89
10/24/89

[Redacted Box]

87 0 - 193-749 b6
b7C

RGA

ON MONDAY MORNING, OCTOBER 23, 1989, SHE FOUND THE FOLLOWING MESSAGE ON THE TELEPHONE RECORDING MACHINE IN SENATOR SIMON'S OFFICE:

"I'M GOING TO BOMB SENATOR SIMON'S OFFICE."

SHE STATED THE IDENTITY OF THE MALE WHO LEFT THE MESSAGE IS UNKNOWN. THE MESSAGE WAS RECORDED SOMETIME BETWEEN 1730 HOURS, OCTOBER 20, 1989, AND 0830 HOURS, OCTOBER 23, 1989.

DETECTIVE [REDACTED] STATED THAT HE ADVISED [REDACTED] [REDACTED] TO SENATOR SIMON, WDC, OF THE BOMB THREAT ON OCTOBER 23, 1989. DETECTIVE [REDACTED] ALSO ADVISED THE UNITED STATES SECRET SERVICE (USSS), WDC.

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LEAD:

CHICAGO DIVISION. AT CHICAGO, ILLINOIS.

(1) WILL SECURE THE ORIGINAL CASSETTE RECORDING OF THE BOMB THREAT FROM SENATOR SIMON'S OFFICE TO BE RETAINED AS EVIDENCE.

(2) WILL ADVISE PERSONNEL AT SENATOR SIMON'S OFFICE TO CONTACT THE FBI IF ADDITIONAL CALLS ARE RECEIVED FROM UNSUB AND IF SUBSEQUENT CALLS ARE RECEIVED, INSTALL A TRAP AND TRACE DEVICE.

WASHINGTON METROPOLITAN FIELD OFFICE: WASHINGTON, D.C.

WILL MAINTAIN CONTACT WITH SENATOR SIMON'S STAFF IN WDC.

BT

Unsub;
 Senator Paul Simon - Victim,
 United States Senate;
 (Title) CCSCAKA; (M); WMFO
 (File No.) 89A-WF-165324*

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 b7c

Item	Date Filed	To be returned		Disposition
		Yes	No	
1	1-4-90	X		Notes: Sen. Paul Simon (B99)
2	1-4-90	X		(2) My Notes of George C. Matuska; FBI 1778285A9 (B99)
3	1-4-90	X		Des Plaines Police Dept. - Arrest Report on George Matuska on 7-19-83 (B99)
4	1-4-90	X		Original Cassette Recording of "Bomb Threat" to Sen. Simon's Office (B99)
5	1-4-90	X		Des Plaines Police Dept. General Case Report (field copy) on Criminal Damage to a vehicle by George Matuska on 10 July 75 (B99)
6	1-4-90	X		Criminal Offense Report / Des Plaines Police / Attempted Murder by George Matuska (B99)

89A-WF-165324-1A

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 4 1990	



Field File No. 89A-WF-165324

Serial # of Originating Document _____

OO and File No. 89A/WF-165324-1A1

Date Received 10/24/89

From

Sen Paul Simon, 230 S. Dearborn, Rm 3892
(Address of Contributor)

Calif. 353-4952
(City and State)

By
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of
above Sen Paul Simon

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b7C

89A-WF-165324-1A-1

89 A- WF - New 65324

10-24-89

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[Redacted]

Sen. Paul J. Simon's d.o.b. [Redacted]

[Redacted]

230 So. Dearborn Rm 3892 -

(W) 353-4952

(h)

[Redacted]

[Redacted]

(readable)

[Redacted]

[Redacted]

Staff Oct 6, Friday -

11:30 A.M.

Approx 3 week ago -
had a incident with

George MATUSKA W/M,
413 N. GRANT 510-11

Westmont 60559 Thru

suit, short hair

Age 45 to 50 -

scuff look

glasses -

Voice on tape BLK/M, 30's ^{90's}
between Friday ^{Oct 10} evening 6:00 to 8:30 Monday.

"I'm trying to bring a bomb to your office"

Answer - 353-4952, 53, 0686

Turned over tape to

[Redacted]

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Federal Security Police

at 230 S. Dearborn

Field File No. 89A-WF-165324

Serial # of Originating Document _____

OO and File No. 89 A-WF-165324-1A-2

Date Received Dec. 14, 1989

From (DETECTIVE)
(Name of Contributor)

Des Plaines Police Dept, 1420 Miner St.
(Address of Contributor)

Des Plaines, Ill. 60016
(City and State)

By
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

(24) mug shots of George C. MATUSKA
FBI 174828 JA 9.

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FD-613 (5-5-82)

PHOTO IDENTIFICATION

Subject or

Name (Last, First, Middle)

MATUSKA, GEORGE C

Office File #

Bufile #

Nationality

Race

CAUCASIAN

Date of Birth

Sex

Height

Weight

Eyes

Hair

Date of Photo

9/10/36

M

5'8"

160

gray

blk/gray '38

SSAN

FGPT/NCIC Class

FBI No.

177828JAG

Scars, Marks, Tattoos

Location

DES PLAINES, IL

Photographer

89A-WF-165324-1A-2

Field File No. 89A-WF-165324-1A-3

Serial # of Originating Document _____

OO and File No. 89 A-WF-165324

Date Received Dec. 14, 1989

From Detective (Detective)
(Name of Contributor)

Des Plaines Police Dept., 1420 Miner Street
(Address of Contributor)

Des Plaines, IL 60016
(City and State)

By _____
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Des Plaines Police Dept. - Arrest Report
on George MATUSKA on 4-19-88.

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DES PLAINES POLICE DEPT. ARREST REPORT

ADULT JUVENILE

1. R.D.# **88-8957** 2. NAME (LAST, FIRST, MIDDLE) **MATUSKA GEORGE C.** SUFF. **1596302** 4. A# **A-4766**

5. LOCATION OF OFFENSE **815 E. OAKTON LOT 271** 6. BEAT **A-51** 7. GEO. CODE **A-51** 8. A.K.A. (ALIASES) **177828 JAY** 9. FBI# **88-136** 10. PHOTO# **88-136**

11. LOCATION OF ARREST **SA #5** 12. BEAT **A-51** 13. GEO. CODE **A-51** 14. RESIDENCE ADDRESS **815 E. OAKTON DESPLAINES LOT 271 60018** 15. RES CODE **60018**

16. RESIST YES NO 17. SOBER YES NO 18. ADDICT YES NO 19. ARMED YES NO 20. WEAPON **22 CAL REVOLVER RIGHT** 21. R/L HANDED **RIGHT** 22. PLACE OF BIRTH **CHGO** 23. SOC. SEC. NUMBER **346-30-7101** 24. HOME PHONE **DNA**

25. PLACE OF EMPLOYMENT **DNA** 26. MARITAL STATUS **SINGLE** 27. SEX **M** 28. RACE **W** 29. DOB **09-10-36** 30. HT. **5'08** 31. WT. **160** 32. EYES **GRY** 33. HAIR **BRN** 34. SKIN **MED**

35. ADDRESS OF EMPLOYMENT **DNA** 36. OCCUPATION **DNA** 37. SCARS/MARKS/TATTOOS **DNA** 38. FACIAL HAIR **DNA** 39. DATE/TIME OF OFFENSE **04-19-88 1200 HRS**

40. VEHICLE OF ARRESTEE **DNA** 41. HAIR STYLE **SHO** 42. APPEARANCE **DNA** 43. DATE & TIME OF ARREST **04-19-88 1230 HRS**

44. DISTINGUISHING FEATURES OF VEHICLE **DNA** 45. DISPOSITION **DNA** 46. SPEECH PATTERN **DNA** 47. CAUTIONS **ARM** 48. COURT DATE & TIME **05-09-88 1330 HRS.**

49. WITNESS TO ARREST NAME **OFF [redacted]** ADDRESS **[redacted]** PHONE **[redacted]** 50. FINGER PRINT CLASSIFICATION **22A88, 1.30**

51. ARRESTED WITH **DNA** 52. PRIMARY **[redacted]**

53. ARRESTED WITH **DNA** 54. ALTERNATE **[redacted]**

55. COMPLAINANT(S) NAME **[redacted]** ADDRESS **[redacted]** PHONE **[redacted]** 56. DOCUMENT CONTROL NUMBER **6796997**

57. RELATIVE NAME **[redacted]** AGE **53** ADDRESS **[redacted]** PHONE **[redacted]** RELATIONSHIP **[redacted]**

58. RELATIVE NAME **[redacted]** AGE **[redacted]** ADDRESS **[redacted]** PHONE **[redacted]** RELATIONSHIP **[redacted]**

59. DOCKET/TICKET NO.	60. CHARGES (Article, Chapter, Sec)	O. M. F.	61. OFFENSE DESCRIPTION	MUCR CODE	M. O. CODE	62. ON 9-1-89 FINAL DISPOSITION
88MC3-002187-01	CHAP. 38 SEC. 8-4(a)	A	ATTEMPT MURDER	012A	1.	PLEA OF GUILTY ON AGG. ASSAULT 24 mo. PROB. BY JUDGE
88MC3-002187-06	CHP 38, SEC 83-2	AM	NO F.O.I.D. CARD	1460	6.	PNG FG 4-20-89
88MC3-002187-03	CHP 38, SEC 31-1	AM	RESISTING A PEACE OFFICER	R371D	3.	PNG FG 4-20-89
88MC3-002187-05	CHP 38, SEC. 24-1(a)(10)	AM	U.U.W.	141A	5.	PNG FNG 4-20-89
88MC3-002187-02	CHP. 16 SEC 1-A 1	AM	THEFT (Car Keys)	082D	2.	PNG FNG 4-20-89
88MC3-002187-04	38-31-1	AM	Resisting A Peace Officer	371D	4.	PNG FG 4-20-89

63. ARRESTING OFFICERS - NAME AND STAR NO. **[redacted]** 64. BOOKING OFFICER **[redacted]** 65. SUPERVISOR **[redacted]** 66. F.P. TAKEN BY **[redacted]**

67. BOND **\$50,000.00** 68. 10% = **\$5,000.00** 69. CASH **[redacted]** 70. JUDGE **HOFFENBERG** 71. DATE BONDED OUT **[redacted]** 72. TIME OUT **[redacted]** 73. BOND NUMBER **[redacted]** 74. BONDING OFFICER **[redacted]**

75. DATE/TIME LEADS CHECK **04-19-88 1300 ACS** 76. DRIVERS LIC. # **M320-3033-6258** 77. NOTATIONS **COURT RETURN DATE 22 APRIL 88
M/TT TO COUNTY**

78. P.I.M.S. ENTRY **[redacted]**

Suffix Name Codes

Code	Description
2	II
II	II
III	III
3	III
IV	IV
4	IV
JR.	JR
JR	JR
SR.	SR
SR	SR

Race Codes

Code	Description
I	AMERICAN INDIAN
A	ASIAN
B	BLACK
N	BLACK
C	CHINESE
E	ESKIMO
H	HISPANIC
J	JAPANESE
M	MEXICAN
O	OTHER LATINO
P	PUERTO RICAN
W	WHITE

Eye Color Codes

Code	Description
BLK	BLACK
BLU	BLUE
BRO	BROWN
GRY	GRAY
GRN	GREEN
HAZ	HAZEL
MAR	MAROON
PNK	PINK
XXX	UNKNOWN

Hair Color Codes

Code	Description
BAL	BALD
BLK	BLACK
BLN	BLONDE OR STRAWBERRY
BRO	BROWN
GRY	GRAY OR PARTIALLY GRAY
RED	RED OR AUBURN
SDY	SANDY
XXX	UNKNOWN
WHI	WHITE

Skin Tone Codes

Code	Description
ALB	ALBINO
BLK	BLACK
DRK	DARK
DBR	DARK BROWN
FAR	FAIR
LGT	LIGHT
LBR	LIGHT BROWN
MED	MEDIUM
MBR	MEDIUM BROWN
OLV	OLIVE
RUD	RUDDY
SAL	SALLOW
YEL	YELLOW

Facial Hair Codes

Code	Description
ANY	ANY FACIAL HAIR
BRD	BEARD
MUS	MUSTACHE
SDB	SIDEBURNS

Hair Style Codes

Code	Description
AFR	AFRO/NATURAL
BAL	BALD
BRA	BRAIDED
CEN	CENTER PART
COM	COMBED BACK
CRE	CREW CUT/MILITARY
CUR	CURLY
DIR	DIRTY/GREASY
LON	LONG LENGTH
MED	MEDIUM LENGTH
PBD	PARTIALLY BALD
PRO	PROCESSED
SHO	SHORT LENGTH
SID	SIDE PART
STR	STRAIGHT
WAV	WAVY
WIG	WIG

Appearance Codes

Code	Description
DIS	DISGUISE
FLS	FLASHY
MIL	MILITARY
GYP	GYPSY
TRS	TRANSVESTITE
WGR	WELL GROOMED
WRK	WORK CLOTHES

Speech Pattern Codes

Code	Description
ACC	ACCENT
IMP	IMPEDIMENT
LSP	LISPS
MBL	MUMBLES
OFF	OFFENSIVE
RPD	RAPID
SLW	SLOW
SLR	SLURRED
STR	STUTTERS
TLK	TALKATIVE

Caution Codes

Code	Description
ALC	ALCOHOL USE
ARM	ARMED WITH WEAPON
ESC	ATTEMPTED ESCAPE
SUI	ATTEMPTED SUICIDE
DRU	DRUG USE
MEN	HISTORY OF MENTAL HLTH ADMISSIONS
IMP	IMPERSONATING OPPOSITE SEX
MED	MEDICAL CONDITION
ARR	RESISTING ARREST
VIO	VIOLENT

Scars/Marks/Tattoos

This table is too extensive to list here. Consult code table in reporting manual. Fully describe in narrative.

79. CONTINUANCE STATUS

5-20-88, 1:30

5-27-88 1:30

Corrected .70
on 5-27-88 6-1-88

on 6-3-88 P H H Pndng Prob.

Cause M/S 6-24-88 Das

Plaines 3rd 71,

on 6-24-88 B/A 7-18-88

For Arrangement

Bonded on 7-19-88 per cc jail

7-28-88 - Rm 302

on 7-18-88 Sup. by 88C330232

B/A 7-28-88-

80. NARRATIVE

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

20 APRIL 88

2. ORIGINAL OFFENSE

ATTEMPT MURDER

3. OFFENSE CHANGED TO

BOND HEARING

4. VICTIM

5. ADDRESS

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NARRATIVE

BOND HEARING

NAME: MATUSKA, GEORGE C.

SEX/RACE: M/W D.O.B.: 09-10-36

ADDRESS: 815 E. OAKTON ST. LOT # 271 DES PLAINES

CHARGE(S): ATTEMPT MURDER, U.V.W., NO F.O.I.D. CARD.
RESISTING A POLICE OFFICER (2 CTS) THEFT

BOND (ORIGINAL): \$ FELONY, TO BE SET BY A JUDGE.

BOND HEARING LOCATION: DES PLAINES

BOND (SET): \$59000.00 - 10% PER JUDGE: HOFFENBERG

BOND RECEIPT NUMBER:

TICKET/DOCKET NUMBER(S): 88 MC 3-002187-01-02-03-04-05-06

DISPOSITION: BCX ORDERED - PER JUDGE HOFFENBERG

COURT/RETURN DATE: 22 APRIL 88

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COPY TO OFFICER

7. DATE/TIME REPORT COMPLETED

20 APRIL 88

8. PROPERTY/EVIDENCE RECOVERED

YES NO

9. LEADS

10. CONTINUED ON

11. REPORTING OFFICER - PRINT

STAR

13. SIGNATURE

R.D. # 88-8957

89A-WF-165324-1A-3

OFFICE OF THE STATE'S ATTORNEY
COOK COUNTY, ILLINOIS

CECIL A. PARTEE
STATE'S ATTORNEY

CRIMINAL DIVISION
2650 SOUTH CALIFORNIA AVENUE
CHICAGO, ILLINOIS 60608

October 2, 1989

Officer [redacted]
[redacted] Unit DESPL
Des Plaines Pd
1420 Miner St
Des Plaines, IL 60016

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b7C

Dear Officer [redacted]:

Please be advised that on September 1, 1989, the defendant in the case of People v. George Matuska, case number 88C3-30232 was convicted by a plea of guilty and subsequently sentenced to 24 months probation by Judge Brandon McCooley. If you have any questions please call me at [redacted].

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On behalf of the People of the State of Illinois we thank you for your assistance in the prosecution.

Sincerely,

CECIL A. PARTEE
State's Attorney of Cook County

b6
b7C

By [redacted]
Assistant State's Attorney

MFG:

89A-WF-1105324-1A-3

** Disposition Report **

Defn: George Matuska

Case: 88C3-30232

IR No.

Defn:09/10/36

SID:

FBI:

Arr Agcy: DES PLAINES PD

RD/AR: 888957

CB/DCN: D06796997

Arr Date: 04/14/88

Chg. AGG ASSAULT

Chap/Sect. 38-12-2-A

PLEA OF GUILTY

Date: 09/01/89

Judge: BRANDON MCCOOEY

Sentence PROBATION

Length 24 MONTHS

Code: MFG

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ASA:

[Redacted Box]

IR No.

[Faint, illegible handwritten or stamped text]

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DES PLAINES POLICE DEPT.		ARREST REPORT		1. COMPLAINT NO. 75-17955	2. NAME (LAST, FIRST, MIDDLE) MATUSKA, George C.			3. I. D. NO. A-4766	4. F. B. I. NO. FP REJECT							
5. LOCATION OF ARREST 301 W. Oakton				6. DOCKET NO.	7. A.K.A. (ALIASES) 75MC3 53531			8. PHOTO NO. 75-233	9. ISB NO. 1596302							
10. RESIST YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	11. SOBER YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	12. ADDICT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	13. ARMED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	14. WEAPON X	15. RESIDENCE ADDRESS 75-17955 5015 N. River Rd., Schiller Pk. 346			16. SOC. SEC. NO. 30 7101								
17. WHERE EMPLOYED Central Telephone				18. OCCUPATION Installation & Repair	19. PLACE OF BIRTH Chgo			HOME PHONE	20. BIRTH DATE SEP 10 36							
21. BEARD - MUSTACHE, ETC. Mustache				22. MARITAL STATUS S	23. RACE W	24. SEX M	25. AGE 39	26. HT 5-8	27. WT 160	28. BUILD slim	29. HAIR brn	30. EYES gray	31. COMPLEXION fair			
32. TATOOS, SCARS, DEFORMITIES, ETC. X				33. REASON FOR ARREST CDTo Veh 38-21-1a			34. DATE 16 JUL 75		35. TIME 2010							
36. VEHICLE OF ARRESTEE X				YEAR	MAKE	BODY	LIC. NO.	STATE	YEAR	DISPOSITION	37. FORMAL CHARGE (S) SA 33					
39. PREVIOUS RECORD (ADMITTED) X				40. CONTINUANCE DATES M/D 12-30-75			38. TRIAL DATE 21 AUG 75 1:30									
41. WITNESS TO ARREST NAME Sgt.				ADDRESS			PHONE			42. CHARGE CHANGED TO M/D 12-11-75						
43. ARRESTED WITH X				44. FINAL DISPOSITION AND DATE M/S SOL CW REFUSED 12-11-75			45. F. P. CLASS									
46. COMPLAINANT (S)				NAME			ADDRESS			PHONE						
47. RELATIVES				NAME			AGE			ADDRESS			PHONE		RELATIONSHIP	
Refused				NAME			AGE			ADDRESS			PHONE		RELATIONSHIP	
NAME				AGE			ADDRESS			PHONE		RELATIONSHIP				

48. NARRATIVE - MODUS OPERANDI

Subject was arrested where he was picketing at 301 W. Oakton after he was alleged by complainant to have damaged his vehicle with a flashlight.

49. ARRESTING OFFICERS - NAME AND STAR NO.		50. BOOKING OFFICER		51. SUPERVISOR Sgt.		52. F. P. TAKEN BY	
53. NOTATIONS - BOND, DATE AND TIME RELEASED, ETC. D 7671089 10/1000.00 16 JUL 75 2155		54. REVIEWED BY					

89A-WF-165324-1A-3

Field File No. 89A-WF-165 324-1A-4

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From _____
(Name of Contributor)

(Address of Contributor)

By SA (e)
Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

*Original cassette recording of
"Bomb Threat" to Sen. Simon's office*

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I D E N C E

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

E V I D E N C E

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

E V I

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WA

89A-WF-1165324-1A-4

89 A-WF-165324 - 1B1 -

Field File No. 89A-WF-165324-1A-5

Serial # of Originating Document _____

OO and File No. 89 A-WF-165324

Date Received Dec 14, 1989

From Detective _____
(Name of Contributor)

Des Plaines Police Dept., 1420 Miner Street
(Address of Contributor)

Des Plaines, IL 60016
(City and State)

(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Des Plaines Police Dept., General Case Report (field copy) on Criminal Damage to a vehicle by George MATUSKA on 16 July 75.

b6
b7c

DES PLAINES POLICE DEPT.
GENERAL CASE REPORT (FIELD)

SEARCHED INDEXED
SERIALIZED FILED
JUL 21 1975
FBI - DES PLAINES
CLAIM BY ARREST

1. OFFENSE/VIOLATION CRIMINAL DAMAGE TO VEHICLE		2. YEAR OF VEH. 1973	3. MAKE OF VEH. Dodge	4. L.P. No. 75-17855
5. TYPE OF VEHIC. AND ANY OTHER APPLICABLE TO THIS TYPE OF VEHIC. OR TO ALL OTHER TRAFFIC. MARK THESE LEFT TO SHOW AND CHECK THE FIRST ONE THAT APPLIES				
<input type="checkbox"/> PASSENGER	<input type="checkbox"/> TAXI	<input type="checkbox"/> BUS	<input type="checkbox"/> TRUCK	<input type="checkbox"/> OTHER
6. ADDRESS OF OCCURRENCE 301 W. OAKTON ST.		7. DATE OCCURRED 16 JULY 75	8. TIME 1240 HRS	9. DATE REPORTING OFFICER(S) ARRIVED 16 JULY 75
10. NAME ADDRESS A.W.		11. HOME PHONE	12. BUSINESS PHONE	
13. NAME ADDRESS OF VICTIM, WRITE "VICTIM" VICTIM		14. HOME ADDRESS OF VICTIM, WRITE "NONE" IN BOXES 14 THRU 16	15. HOME PHONE	16. BUSINESS PHONE
17. PERSON WHO DISCOVERED CRIME (IF VICTIM, WRITE "VICTIM") VICTIM		18. HOME ADDRESS OF VICTIM, WRITE "NONE" IN BOXES 18 THRU 20	19. HOME PHONE	20. BUSINESS PHONE
21. WITNESS NAME A.) NONE		22. HOME ADDRESS	23. HOME PHONE	24. BUSINESS PHONE
25. NO. OF OFFENDERS ONE		26. OFFENDER'S NAME (IF MORE THAN ONE, USE NARRATIVE) GEORGE C. MATUSKA	27. TYPE OF LOCATION WHERE OCCURRED STREET	28. VICTIM'S OCCUPATION PERSONNEL MANAGER - GEN TEL
29. TOOL OR WEAPON USED FLASH LIGHT		30. POINT OF ATTACK AUTOMOBILE FENDER	31. VICTIM'S OCCUPATION PERSONNEL MANAGER - GEN TEL	
32. USUAL CHARACTERISTICS OF CRIME (VANDALISM) NONE				
33. EXACTLY WHEN DID OFFENDERS GET OFF VEH., DAMAGE AND AFTER OFFENSE? UNKNOWAN				
34. VEH. FROM WHICH TRAFFIC OCCURRED	YEAR	MAKE	BODY STYLE	COLOR
		Dodge		
35. VEHICLE USED BY OFFENDERS		Dodge		
36. PROPERTY TAKEN		37. PROPERTY RECEIVED		
<input type="checkbox"/> MONEY	VALUE	<input type="checkbox"/> MONEY	VALUE	38. NARRATIVE: On the first line, write the address you were dispatched to if it differs from the address of occurrence. Give description of how crime was committed, identify, describe and give inventory number of physical evidence; show exactly who is found and how disposed of. Include statements of victim, witnesses and suspects. If suspect arrested, state "In Custody". Give complete description of suspects when possible, including name if known, nicknames, sex, race, year of birth, height, weight, color eyes, hair, complexion, scars, marks, etc. Indicate sobriety of victim if possible, and sobriety of witnesses and suspects. Show exact location of witnesses at time of crime and distance from scene. If complaint is unfounded, explain why. (For more copies, use back of form.)
<input type="checkbox"/> JEWELRY		<input type="checkbox"/> JEWELRY		
<input type="checkbox"/> FURS		<input type="checkbox"/> FURS		
<input type="checkbox"/> CLOTHING		<input type="checkbox"/> CLOTHING		
<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER		
<input checked="" type="checkbox"/> NONE	Describe, in "Narrative," all property taken.	<input checked="" type="checkbox"/> NONE	Describe property received and list property inventory nos. in "Narrative" Section.	
<p>THIS OFFICER WAS STANDING BY AT 301 W. OAKTON, WHERE GEN TEL EMPLOYEES ARE STRIKING, WHILE THOSE WORKING DROVE THEIR TRUCKS IN AND THEN LEFT IN THEIR PERSONAL CARS. COMPLAINANT STARTED TO DRIVE HIS CAR THROUGH WHILE PICKETERS</p>				
41. REPORTING OFFICER		STAR NO.	42. REPORTING OFFICER	

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89A-WF-165324-1A-5

WALKED IN FRONT OF IT. OFFICER OBSERVED ONE STRIKER
JUMP ONTO THE RIGHT SIDE OF HOOD PRETENDING TO BE
STRUCK. COMPLAINANT THEN JUMPED OUT OF HIS CAR AND
RETURNED TO THE BUILDING. COMPLAINANT RETURNED AND WANTED
TO SIGN A COMPLAINT AGAINST ONE OF THE STRIKERS, GEORGE
MATUSKA, FOR DAMAGING HIS VEHICLE. HE REPORTED THAT
HE OBSERVED OFFENDER POKE A FLASHLIGHT THROUGH BUS
SPOTS ON HIS LEFT FRONT FENDER, ENLARGING THESE
DAMAGED AREAS. OFFENDER ALLEGEDLY PUSHED FLASHLIGHT
ONCE THROUGH EACH HOLE.

COST OF DAMAGE ESTIMATED TO BE LESS THAN

\$50.00

DAMAGED VEHICLE IS A 1972 SILVER CHEV. VEGA, 2-DR.
ILL. LICENSE [REDACTED]

COURT DATE - 21 AUG. 75 AT 1930HRS.

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89A-WF-165324-1A-5

89A-WF-106324-1A-5

Field File No. 99A WF-165324-1A-6

Serial # of Originating Document _____

OO and File No. 89A-WF-165324

Date Received Dec 14, 1989

From Detective [Redacted] (DETECTIVE)
(Name of Contributor)

Des Plaines Police Dept., 1420 Miner Street
(Address of Contributor)

Des Plaines, Ill. 60016
(City and State)

[Redacted]
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Criminal Offense Report / Des Plaines Police
(ATTEMPTED MURDER BY GEORGE MATUSKA)

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CRIMINAL OFFENSE REPORT / DES PLAINES POLICE

1. OFFENSE

ATTEMPTED MURDER

2. OFFENSE CODE	3. DATE(S) OCCURRED 19 APRIL 88	4. TIME(S) OCCURRED 1215-1218	5. BEAT OCCURRED A-51	6. GEO CODE
-----------------	------------------------------------	----------------------------------	--------------------------	-------------

7. BEAT ASSIGNED A-31061	8. TIME DISPATCHED 1218	9. DAY OF WEEK TUE	10. ADDRESS 815 E OAKTON	11. TYPE OF PREMISE TRAILER LOT
-----------------------------	----------------------------	-----------------------	-----------------------------	------------------------------------

12. VICTIMS NAME SEE NARRATIVE	13. SEX	14. RACE	15. AGE	16. DATE OF BIRTH	17. FIRM NAME IF BUSINESS
-----------------------------------	---------	----------	---------	-------------------	---------------------------

18. ADDRESS	19. APT.	20. HOME PHONE	21. BUSINESS PHONE
-------------	----------	----------------	--------------------

22. DNA <input checked="" type="checkbox"/>	23. JUVENILE-GUARDIANS NAME	24. ADDRESS	25. HOME PHONE	BUSINESS PHONE
---	-----------------------------	-------------	----------------	----------------

26. PERSONS WHO <input type="checkbox"/> DISCOVERED CRIME <input checked="" type="checkbox"/> VICTIM	27. SEX	28. RACE	29. AGE	30. ADDRESS	31. HOME PHONE	BUSINESS PHONE
--	---------	----------	---------	-------------	----------------	----------------

32. PERSON WHO <input type="checkbox"/> REPORTED CRIME <input checked="" type="checkbox"/> VICTIM	33. SEX	34. RACE	35. AGE	36. ADDRESS	37. HOME PHONE	BUSINESS PHONE
---	---------	----------	---------	-------------	----------------	----------------

38. WITNESS <input type="checkbox"/> UNK <input checked="" type="checkbox"/> W	39. SEX	40. RACE	41. AGE	42. ADDRESS	43. HOME PHONE	BUSINESS PHONE
--	---------	----------	---------	-------------	----------------	----------------

44. NO. OFF. 1	45. OFFENDERS NAME UNK <input type="checkbox"/>	46. SEX	47. RACE	48. AGE	49. HGT	50. WGT	51. EYES	52. HAIR	53. COMPLEXION	54. BUILD
----------------	---	---------	----------	---------	---------	---------	----------	----------	----------------	-----------

55. OFFENDERS ADDRESS 815 E OAKTON LOT 271	56. ADDITIONAL DESCRIPTION UNK TX 824-2656 9-10-36	57. ARRESTED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
---	--	---

58. UNK <input type="checkbox"/> DNA <input checked="" type="checkbox"/>	59. COLOR TOP BOTTOM	60. YEAR	61. MAKE	62. BODY	63. LICENSE	64. STATE	65. YEAR	66. IDENTIFYING MARKS AND/OR MODEL
--	-------------------------	----------	----------	----------	-------------	-----------	----------	------------------------------------

67. VICTIM INJURED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	68. IF HOSPITALIZED, WHERE	69. TIME	70. ATTENDING PHYSICIAN	71. VICTIM SOBRIETY SBR <input checked="" type="checkbox"/> H80 <input type="checkbox"/> UNK <input type="checkbox"/>
---	----------------------------	----------	-------------------------	--

72. VICTIM'S VEHICLE <input checked="" type="checkbox"/> DNA <input type="checkbox"/>	73. COLOR	74. YEAR	75. MAKE	76. MODEL	77. BODY	78. LICENSE	79. STATE	80. YEAR
---	-----------	----------	----------	-----------	----------	-------------	-----------	----------

81. PROPERTY LOSS \$	82. EVIDENCE RECOVERED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> SEE RECOVERED PROPERTY	83. LEADS MSG. REQUESTED DATE/TIME	84. ISPERN SENT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
-------------------------	--	------------------------------------	--

85. FIRST OFFICER AT SCENE R/O <input checked="" type="checkbox"/>	86. STAR R/O <input checked="" type="checkbox"/>	87. TIME ARRIVED	88. SUPERVISOR AT SCENE SGT [redacted] SGT [redacted]
---	--	------------------	--

All information, descriptions and statements in this entire report are approximations, or summarizations unless indicated otherwise.

NARRATIVE: VICTIM #1 [redacted] M/W [redacted]

[redacted] b6 b7C

#2 [redacted] M/W [redacted]

[redacted]

IN SUMMARY:

[redacted] AND [redacted] WORK FOR THE ANIMAL

WELFARE LEAGUE, 6220 S. WABASH, CHICAGO

89. DATE/TIME REPORT COMPLETED ON TODAY'S 19 APRIL 88 1530

90. CONTINUED ON REVERSE SIDE

91. REPORTING OFFICER PRINT [redacted] STAR \$ [redacted] RE [redacted]

R.D.# 88-8957

DATE THE MANAGER OF THE MOBILE TRAILER PARK CONTACTED THE ANIMAL WELFARE LEAGUE TO REMOVE A SKUNK WHICH WAS IN A ANIMAL TRAP OUTSIDE OF THE TRAILER ON LOT 271, MATUSKA'S TRAILER.

[REDACTED] AND [REDACTED] ARRIVED AT THE PARK AT APPROX. 1200. THEY CHECKED IN WITH THE MANAGER AND WERE ESCORTED TO THE TRAILER BY A MAINTENANCE MAN A [REDACTED] TO

AT THE TRAILER, [REDACTED] KNOCKED ON THE DOOR TO ADVISE MATUSKA THEY WERE THERE TO REMOVE THE SKUNK. AT THIS TIME MATUSKA WAS NOT AT HOME. [REDACTED] THEN SHOT A TRANQUILIZER AT THE SKUNK. AS THEY WERE STANDING AROUND WAITING FOR IT TO TAKE EFFECT MATUSKA ARRIVED AND BECAME HIGHLY AGITATED. WHEN [REDACTED]

ADVISED MATUSKA THEY WERE GOING TO TAKE THE SKUNK, MATUSKA SWUNG WITH A CLOSED FIST MISSING [REDACTED] FACE. [REDACTED] BACKED UP TO THE REAR OF HIS TRUCK AND TOOK OUT A DOG STICK TO WARD OFF MATUSKA. MATUSKA THEN WENT TO HIS VEHICLE AND REMOVED A CROW BAR. AND AGAIN WENT AT [REDACTED] AND [REDACTED] THEY PICKED UP A GARBAGE CAN LID TO PROTECT HIMSELF

MATUSKA THEN DROPPED THE CROW BAR AND RETREATED INTO HIS HOUSE. MATUSKA THEN CAME OUT WITH A REVOLVER, BACKING [REDACTED] AND [REDACTED] INTO THE STREET. MATUSKA THEN POINTED AND FIRED 1 SHOT AT [REDACTED] THE BULLET MISSED AND

[] THEN RAN BEHIND HIS TRUCK FOR COVER. [] THEN RAN SOUTH FROM THE VEHICLES TOWARDS PLAINFIELD AND MAINE WEST HS. [] THOUGHT HE HEARD 3 MORE SHOTS FIRED IN HIS DIRECTION.

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R/O AND OFC [] WERE DISPATCHED TO THE SCENE. 1 MORE CALL AND AN ALARM FROM THE TRAILER PARK REQUESTING THE POLICE. R/O AND OFC [] ARRIVED AND WALKED TOWARDS THE TRAILER. APPROX 25' AWAY MATUSKA WALKED OUT WITH A REVOLVER IN HIS RIGHT HAND R/O'S TOLD HIM TO DROP THE GUN MATUSKA TOLD R/O'S "ARE YOU GONNA SHOT ME? GO AHEAD." R/O'S APPROACHED MATUSKA CONTINUALLY TELLING HIM TO DROP THE GUN. MATUSKA THEN BEGAN VERBALLY CHALLENGING R/O TO SHOOT HIM AS MATUSKA'S ATTENTION WAS DRAWN TO R/O.

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OFC [] APPROACHED FROM THE SIDE GRABBED MATUSKA AND BEGAN TO WRESTLE FOR THE GUN. R/O THEN GRABBED THE GUN AND ALL 3 FELL TO THE GROUND R/O THEN GOT THE GUN AWAY AND OFC [] GOT MATUSKA'S ARM BEHIND HIM WHERE HE FINALLY QUIT RESISTING AND HIS OTHER ARM WAS PUT BEHIND AND CUFFED BY OFFICERS [] AND []

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CONTINUATION

REPORT

R.O.# 88-8957

5

THE UNITED STATES OF AMERICA

89A-WF-165324-1A-6

MATUSKA WAS TRANSPORTED TO THE STATION BY OFC [REDACTED] AND SGT. [REDACTED]

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AT THE STATION MATUSKA WAS COMPLAINING HIS LEFT HAND HURT IT APPARENTLY WAS INJURED WHEN HE WAS RESISTING ARREST.

PARAMEDICS [REDACTED], [REDACTED] AND [REDACTED] CAME TO THE STATION. MATUSKA REFUSED TO ALLOW THE PARAMEDICS TO LOOK AT HIM.

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R/O AT THE STATION SPOKE TO [REDACTED] WHO STATED HE DID GO ALONG WITH [REDACTED] AND [REDACTED] TO THE TRAILER. [REDACTED] DID KNOCK ON THE DOOR AND WHEN NO ONE ANSWERED THEY BEGAN TO GET THE SKUNK. MATUSKA ARRIVED AND HE BEGAN TO FIGHT WITH [REDACTED]

[REDACTED] THEN SAID HE SAW MATUSKA TAKE A PICK FROM HIS BACK POCKET AND BEGIN TO JAB AT [REDACTED] [REDACTED] THEN RAN BACK TO HIS CAR AND DROVE TO THE PARK OFFICE AND SET OFF THE ALARM TO SUMMON POLICE.

R/O ALSO SPOKE TO ASA [REDACTED] TO APPROVE CHARGES OF ATTEMPT MURDER, U.V.W. NO F.O.I. CARD. 2 COUNTS RESISTING ARREST. COURT DATE 9 MAY 1988 1330 HRS.

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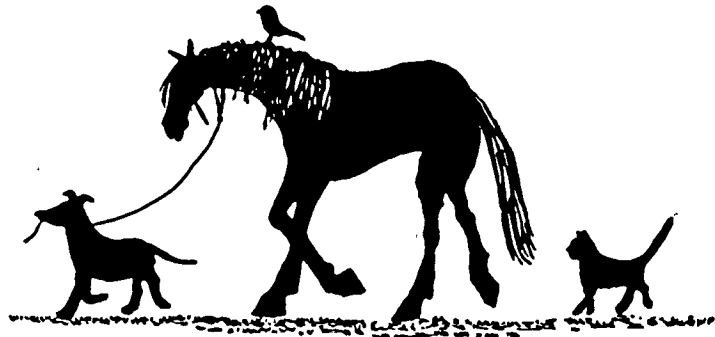
CONTINUATION REPORT

R.O.# 88-8957

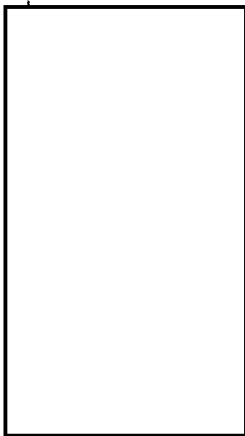
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89A-WF-165324-1A-6

Illinois Citizens'
ANIMAL
WELFARE
LEAGUE



MAIN OFFICE 6224 S. Wabash Avenue • Chicago, IL 60637 • 667-0088
SUBURBAN BRANCH 10101 S. Ridgeland • Chicago Ridge, IL 60415 • 636-8586



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Offender: George Matuska
Town and Country Mobile Park
815 E. Oakton
Des Plaines, IL
Phone - 824-2656

Tri-State to Touhy; Touhy to Wolf Road; North on Wolf to Oakton;
East on Oakton to Mobile Park

Conservation Officer:

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Illinois Revised Statutes, Chapter 8, Paragraph 2.33, SDD
Possession of protected species of wildlife.

Des Plaines Police Department - 391-5400 - 1420 Miner

Tri-State to Dempster (Rt. 14); West on Dempster, which will
become Miner.

Attorney for George Matuska -

Attorney for Mobile Park -



88-8957

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89A-WF-1165324-1A-6

FELONY MEMORANDUM

DEFENDANT (S) GEORGE C. MATUSKA

CHARGE (S) ATTEMPT MURDER
U.U.W.
NO FOI CARD
RESISTING ARREST

POLICE DEPT. DES PLAINES

DATE OF OFFENSE 4-19-88

DATE OF ARREST 4-19-88

IN CUSTODY
OR
OUT ON BOND _____

COURT DATE MAY 9 - 1988 1330

DATE 4-19-88 OFFICER _____



PLEASE MAIL TO
OUR OFFICE ON
DATE OF ARREST.

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3rd District Circuit Court
Criminal Branch
7166 N. Milwaukee Avenue
Niles, Illinois 60648
647-7324

EPA-WF-165324-1A-6

FELONY MINUTE SHEET
Form 101

BINDERS MARGIN (DO NOT WRITE ABOVE THIS LINE)

ASSISTANT STATE'S ATTORNEY:

(For State's Attorney Use Only)

Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by whom demands were made.

COURT: DES PLAINES

I.R. NUMBER	DEPENDANTS	AGE	DATE OF ARREST	CHARGE
	<u>GEORGE MATUSKA</u>	<u>51</u>	<u>4-19-88</u>	<u>ATT. MURDER</u>
				<u>U.U.W</u>
				<u>NO FOI CARD</u>
				<u>RESISTING ARREST</u>

Date of Offense 4-19-88 Time 1218 Place 815 E. OAKTON, Illinois

The facts briefly stated are as follows: MATUSKA FIRED A 82 CAL PISTOL AT VICTIM. POLICE WERE SUMMONED. MATUSKA APPROACHED OFFICERS WITH THE WEAPON IN HIS RT. HAND REFUSED TO DROP IT. FOUGHT WITH OFFICERS OVER GUN. FINALLY PLACED UNDER ARREST.

WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS.

PROSECUTING WITNESS:

[Redacted area for witness information]

BOND, \$

ASA

ASST. STATE'S ATTY. 4-19-88 DATE

(Do Not Write in this Space --- For State's Atty. Use Only)

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87A-WF-165324-1A-6

EMERGENCY INFORMATION PATIENT INFORMATION VITALS SIGNS COMMENTS

WESTERN COMMUNITY EMS SYSTEM
EMS RESCUE AND AMBULANCE REPORT

881258

ED# _____
 DATE OF RUN 4/19/88
 VEHICLE NUMBERS 71
 LICENSE PLATE # 8-180-04
 DISPATCH 1253
 ENROUTE 1254
 LOCATION 1255
 TO HOSPITAL _____
 AT HOSPITAL _____
 IN SERVICE 1305
 QUARTERS _____
 TOTAL _____

PROVIDER/DEPARTMENT **DES PLAINES FIRE DEPARTMENT**
 ROAD CONDITIONS _____
 CALL LOCATION: 1420 E. MINER
 NATURE OF CALL _____
 DRY FOG CHEM. ABUSE INT - HOSP.
 WET SNOW BURN OB SPEC - DUTY
 TRAFFIC L PHYL. INVALID ASST. TRIPLE O
 M H
 ACCIDENT MECHANISM ALTERCATION w/ Police
 OUTCOME OF RUN ALS BLS
 TREAT REFUSED CARE REFUSED TRANSP.
 TRANSPORT RELEASE SIGNED
 DRY RUN NO PT. ASSESSMENT
 COMMUNICATIONS UHF-VOICE EKG MERCI PHONE
 GOOD POOR UNABLE
 COMMENT: _____

SUPPLEMENTARY REPORT YES NO
 TREATMENT PRIOR TO ARRIVAL OR BY OTHERS
 NONE
 EXTRICATION
 CPR by: _____
 FIRST AID
 OTHER
 AMB. REQUESTED BY: P.D.
 HOSPITAL CONTACTED _____
 ORDER # _____
 TAPE NUMBER _____

POLICE ON SCENE DEPT. DPD OFFICER _____ BADGE _____
 NAME MATUSAK GEORGE
 LAST FIRST MI
815 E. OAKTON LOT 271
 HOME ADDRESS
Des PLAINES ILL
 CITY STATE ZIP
 PHONE N/A DOB/AGE M SEX WT.
 MEDICATIONS PATIENT NOW TAKING NONE
REFUSED TO ANSWER
 ALLERGIES DENIES UNKNOWN
REFUSED TO ANSWER

PATIENT TAKEN TO: NO TRANSPORT
 CHIEF COMPLAINT / PRESENTING PROBLEM
NO COMPLAINT - NOTED ABRASIONS TO (D) HAND.
 HISTORY OF PRESENT ILLNESS / CAUSE OF INJURY
IT WAS PLACED UNDER ARREST FOR DISCHARGING GUN, WHILE BEING PLACED UNDER ARREST, IT W/NOTED TO HAVE ABRASIONS ON (D) HAND, APPEARED TO HAVE SCRAPED AGAINST THE GROUND.
 PAST MEDICAL HISTORY CARDIAC DIABETES COPD CANCER
REFUSED TO ANSWER

TIME	R L PUPILS	LEVEL OF CONSCIOUSNESS	RESPIRATORY EFFORT	R L LUNG SOUNDS	CAPILLARY REFLL	TRAUMA SCORE	SKIN COLOR	MOISTURE	TEMPERATURE
	<input type="checkbox"/> MIDPOINT <input type="checkbox"/> DILATED <input type="checkbox"/> CONSTRICT. <input type="checkbox"/> REACTIVE <input type="checkbox"/> FIXED	<input type="checkbox"/> CONSCIOUS EYES _____ <input type="checkbox"/> DISORIENTED VERBAL _____ <input type="checkbox"/> UNCONSCIOUS MOTOR _____ <input type="checkbox"/> COMBATIVE GCS _____	<input type="checkbox"/> NORMAL <input type="checkbox"/> LABORED <input type="checkbox"/> RETRACTIVE <input type="checkbox"/> ABSENT	<input type="checkbox"/> CLEAR <input type="checkbox"/> ABSENT <input type="checkbox"/> DECREASED <input type="checkbox"/> RALES <input type="checkbox"/> WHEEZE <input type="checkbox"/> STRIDOR	<input type="checkbox"/> NORMAL <input type="checkbox"/> DELAYED <input type="checkbox"/> NONE		<input type="checkbox"/> NORMAL <input type="checkbox"/> CYANOTIC <input type="checkbox"/> PALE/ASHEN <input type="checkbox"/> FLUSHED <input type="checkbox"/> JAUNDICED	<input type="checkbox"/> NORMAL <input type="checkbox"/> MOST <input type="checkbox"/> DIAPHOR. <input type="checkbox"/> DEHYDR.	<input type="checkbox"/> NORMAL <input type="checkbox"/> WARM <input type="checkbox"/> HOT <input type="checkbox"/> COOL / COLD
	<input type="checkbox"/> MIDPOINT <input type="checkbox"/> DILATED <input type="checkbox"/> CONSTRICT. <input type="checkbox"/> REACTIVE <input type="checkbox"/> FIXED	<input type="checkbox"/> CONSCIOUS EYES _____ <input type="checkbox"/> DISORIENTED VERBAL _____ <input type="checkbox"/> UNCONSCIOUS MOTOR _____ <input type="checkbox"/> COMBATIVE GCS _____	<input type="checkbox"/> NORMAL <input type="checkbox"/> LABORED <input type="checkbox"/> RETRACTIVE <input type="checkbox"/> ABSENT	<input type="checkbox"/> CLEAR <input type="checkbox"/> ABSENT <input type="checkbox"/> DECREASED <input type="checkbox"/> RALES <input type="checkbox"/> WHEEZE <input type="checkbox"/> STRIDOR	<input type="checkbox"/> NORMAL <input type="checkbox"/> DELAYED <input type="checkbox"/> NONE		<input type="checkbox"/> NORMAL <input type="checkbox"/> CYANOTIC <input type="checkbox"/> PALE/ASHEN <input type="checkbox"/> FLUSHED <input type="checkbox"/> JAUNDICED	<input type="checkbox"/> NORMAL <input type="checkbox"/> MOST <input type="checkbox"/> DIAPHOR. <input type="checkbox"/> DEHYDR.	<input type="checkbox"/> NORMAL <input type="checkbox"/> WARM <input type="checkbox"/> HOT <input type="checkbox"/> COOL / COLD

TIME	BP	PULSE	RR	EKG RHYTHM	TIME	DEFIB / W.S.	TIME	DRUGS / SOLUTIONS	DOSE	RT

HEAD / NECK NEURO SIGNS (D) HAND ABRASION
 CHEST / CARDIOVASCULAR _____
 ABDOMEN / PELVIS _____
 EXTREMITIES (D) HAND ABRASION
 BACK _____

AID GIVEN PATIENT
 BANDAGE OB DEL SUCTION O2 _____ U
 BLOOD DRAW RESTRAINTS ABD. THRUSTS INTUBATION _____ S _____ U
 COLD / HEAT TRACT. SPLT. MANUAL OPENING _____ # ATTMPT.
 CPR TOURNIQUET
 CARD. MON. SPINAL IMMOB. ADJUNCT _____
 EXTRICATION C-COLLAR ASSIST VENT. RATE _____
 HEM. CNTRL KED
 IRRIGATION BK/BD-TAPE
 LIMB SPLINT HD IMMOB.
 MAST ORTHOSIS
 PSYCH F/A
 IV FLUID GAUGE FLOW RATE # ATTMPTS.
 1. _____
 2. _____

IT WAS VERY UNCOOPERATIVE, FLATLY OUT REFUSED FOR US TO EXAMINE HAND & REFUSED TO ANSWER ANY QUESTIONS AS TO COMPLAINTS. INJURY APPEARED TO BE MINOR & HEMORRAGE NOTED.

PARAMEDIC IMPRESSION/DIAGNOSIS ABRASION TO (D) HAND

EMS PROVIDER _____

INCIDENT NUMBER 88-8957

89A-WF-165324-1A-6

POLICE DEPT.
SGT. [] b6
88-8959 b7C

DES PLAINES FIRE DEPARTMENT
ALARM REPORT
MICU

Revised Report

CN161	Incident No. 081258041988	Mo 04	Day 19	Year 88	Day of the Week Tue	Alarm Time 031233	Time "In Service" 1305
CORRECT ADDRESS	No 1420	Name Miner	Type	Zip Code 00600	Census Tract 00000		
Occupant Name	Police Dept.			Telephone	Room or Apt		

Alarm Reported By PD

Phone Number D/L

Incident Type: Code 1
 2 ()
 3 ()
 4 ()
 13 ()
 Sp Dty ()
 MABAS ()

District: STN 1
 STN 2 ()
 STN 3 ()
 STN 4 ()
 Out Of Dist. ()

Box Number Transmitted None

Dispatched []

Police Notified: DPPD DD

STATE _____

OTHER _____

ALARM SOURCE:

- 1. () Telephone
 - () 1313
 - () 1314
 - () 1327
 - () 1330
 - () 6524
 - () Bus. Ext. _____
- 2. () PFAS
 - () Station Panel No. _____
 - () ADT
 - () Burns
 - () Honeywell
 - () Wells Fargo
 - () Other _____
- 3. () Radio
- 4. () Verbal/In Person
- 5. () No Alarm Received
- 6. () Direct Line
 - () Police Dept.
 - () STN 2
 - () STN 3
 - () STN 4
 - () Other _____
- 7. () Other _____

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4	1	RESPONDING FD UNITS	TIME AND DATE UNIT DISPATCHED				TIME AND DATE UNIT ARRIVED AT SCENE				TIME AND DATE UNIT IN-SERVICE												
			TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR									
ALARM	10	14	15	18	19	24	25	28	29	34	35	38	39	44									
	0	0	7	1	12	5	4	0	4	1	9	8	8	1	3	0	5	0	4	1	9	8	8
	0	0																					
	0	0																					
	0	0																					
	0	0																					
	0	0																					
	0	0																					
	0	0																					
	0	0																					

() Remarks On Back

89A-WF-165324-1A-6

EVIDENCE REPORT

OFFENSE ATT. MURDER, SHOOTING LOCATION 815 OAKTON #271 DATE-TIME THIS REPORT 19 APRIL 88 1600

SUDDEN DEATH VICTIM DEATH REPORT YES NO

VEH VICTIMS CHEVY 80 PICKUP WHITE IL 88 OFFENDERS

Table with columns for POWD, PHOTO, LIFT, LOCATION FOUND under LATENTS.

Identification Prints ELIMINATION PRINTS

Table with columns for LOCATION, BY, COL, POL under PHOTOS.

Table with columns for PRO, CAST, REQ, LOCATION FOUND-DESCRIBE.

Table with columns for PRO, CAST, REQ, LOCATION FOUND-DESCRIBE under EVIDENCE.

RD. NO. 88-8957

NARRATIVE

R/O AND OFF. [REDACTED] COLLECTED EVIDENCE AND TOOK

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PHOTOS OF THE INTERIOR OF TRAILER #271 AT 815 OAKTON TOWN AND COUNTRY TRAILER PARK.

THE ANIMAL WELFARE TRUCK WAS PARKED DIRECTLY SOUTHWEST OF THE TRAILER FACING EAST. THE TRAILER IS ON THE END LOT ALONG THE WEST DRIVE THAT FRONTS MAINE WEST HIGH SCHOOL DRIVE, NEAR THE SOUTHWEST CORNER OF THE TRAILER PARK. THE TRAILER DOOR FACES WEST NEAR THE MIDDLE OF THE TRAILER. R/O AND OFF. [REDACTED] WITH OTHER OFFICERS ON THE SCENE DID AN EXTENSIVE SEARCH OF THE IMMEDIATE AREA DIRECTLY SOUTHWEST OF THE TRAILER (THE DIRECTION THE SHOT WAS FIRED) IN SEARCH OF ANY SPENT ROUNDS AND. THE SEARCH PROVED NEGATIVE. PHOTOS WERE TAKEN OF THE EXTERIOR AND INTERIOR OF THE TRAILER. THE TRAILER IS FILLED WITH MANY, MANY BOXES AND PROPERTY MAKING IT VERY DIFFICULT TO MOVE AROUND IN IT. A SEARCH FOR THE KEYS TO THE ANIMAL WELFARE TRUCK WAS NEGATIVE WITHIN THE TRAILER. ONE SPENT AND ONE LIVE ROUND OF .22 CALIBER AMMO WAS FOUND ON THE SOFA. EIGHT SPENT .22 CALIBER CASES WERE FOUND WITHIN THE KITCHEN AREA. OVER 1300 ROUNDS OF .22 CALIBER AMMO WAS FOUND UNDER THE BED IN THE REAR OF THE TRAILER. THE GUN, CROWBAR, AND PIC WERE RECOVERED

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BY OFF. [REDACTED]

DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE ATTEMPT MURDER		2. DATE AND TIME PROPERTY RECOVERED 04-19-88 1515 HRS		3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 E. OAKTON LOT 271		5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/>		6. PROP. INV. NUMBER
7. OWNER'S NAME MATUSKA GEORGE		ADDRESS 815 E. OAKTON D.P. LOT 271		PHONE DNA
8. RECOVERED FROM NAME SA #7		ADDRESS		PHONE

10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE)	DATE
1	SENTINEL .22 CALIBER REVOLVER SERIAL# 182692			
1	4 INCH SHARP LOCKKNIFE			
9	.22 CALIBER SHELLS RECOVERED FROM CHAMBER OF REVOLVER			
1	PLASTIC BOX CONTAINING 2 .22 CALIBER SHELLS, RECOVERED FROM PANTS POCKET			
1	CROWBAR WRAPPED IN RUBBER			
1	PICK, YELLOW W/BLACK RUBBER HANDLE			

14. NOS.	15. SUPERVISOR
16. RET. A. DATE	17. RET. A. DATE
B.	B.
C.	C.
D.	D.
E.	E.

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

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89A-WF-165324-1A-6

DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE RECOVERED PROPERTY	2. DATE AND TIME PROPERTY RECOVERED 04-19-88 1515 HRS	3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 E. OAKTON LOT 271	5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/>	
7. OWNER'S NAME MATUSKA GEORGE	ADDRESS 815 E. OAKTON LOT 271	PHONE DNA

8. RECOVERED FROM NAME SA # 7	ADDRESS 815 E. OAKTON LOT 271	PHONE DNA
---	---	---------------------

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE) DATE
	1	MAROON WALLET CONTAINING	-	
		NUMEROUS PAPERS		
	1	SET KEYS		
	-	\$233 ⁰⁰ USC		

16. A. DATE	15. SUPERVISOR	17. RETN DATE
B.	B.	
C.	C.	
D.	D.	
E.	E.	

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

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89A-WF-165324-1A-6

1. OFFENSE ATTEMPT MURDER	2. DATE AND TIME PROPERTY RECOVERED 04 19 88 2311	3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 OAKTON LOT #271	5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/>	6. PROP. INV. NUMBER

7. OWNER'S NAME: **MATUSKA, GEORGE** ADDRESS: **815 E. OAKTON** PHONE:

8. RECOVERED FROM NAME: **TRAILER - SEARCH WARRANT** ADDRESS: **(88-9016)** PHONE:

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE) DATE
1	1	BOLD - U.S. ARMY MOD 1917 CT		
2	1	MINIATURE .22 CAL REVOLVER W/ FOLDING TRIGGER		
3	1	H&R .32 CAL REVOLVER #601 STAMPED ON CYLINDER + EJECTOR		
4	1	COLT COBRA .38 SPECIAL SN# 228231 - 2 - LW W/ 6 .38 SPEC RP BULLETS		
5	1	EIG / JSF STANDARD VELOCITY .22 CAL DERINGER SN# A29985 W/ 4 "F" .22 CAL BULLETS		
6	1	ERMA .22 CAL LUGAR SN# 339135 W/ CLIP + 7 ROUNDS		
6A	1	" " " " EXTRA CLIP		
7	1	HIGH STANDARD .22 CAL DERINGER (2 SHOT) SN 1573626 W/ HOLSTER + 2 ROUNDS		
8	1	BX (25 COUNT) REMINGTON .38 CAL BULLETS.		
9	1	BX (36 COUNT) WESTERN .32 CAL BULLETS		
10	1	BX "SPITFIRE" LR HOLLOWPOINT .22 CAL (30 COUNT)		
11	1	BX. REMINGTON VIPER .22 CAL (50 COUNT)		

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN DATE


15. SUPERVISOR APPROVING	DATE: 04/19/88
17. RETURNED TO CUSTODIAN	DATE:
A.	
B.	
C.	
D.	
E.	

89A-WF-165324-1A-6

1. OFFENSE ATTEMPT MURDER	2. DATE AND TIME PROPERTY RECOVERED 041988 2311	3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 OAKTON LOT 271	5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/>	6. PROP. INV. NUMBER

7. OWNER'S NAME MATUSKA, GEORGE	ADDRESS 815E OAKTON	PHONE
8. RECOVERED FROM NAME TRAILER - SEARCH WARRANT (88-9016)	ADDRESS	PHONE

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE)	DATE
12	1	BOX REMINGTON HI SPEED LR. 22 CAL BULLETS (50 COUNT)			
13	1	BOX J.C. HIGGINS .22 CAL (27 LR + 1 SHORT) COUNT			
14	1	BOX " " " (38 LR + 1 SHORT) COUNT			
15	1	PLASTIC BOX W/ 10 -.22 CAL LR BULLETS			
16	1	BOX WESTERN SUPER X -.22 CAL " (46 COUNT)			
17	1	PLASTIC BOX W/ .22 CAL (22 COUNT) BULLETS			
18	1	" " W/ .32 CAL (14 COUNT) BULLETS			
19	2	" BOXES W/ .38 CAL (7 COUNT) R.P. BULLETS			
20	1	PLASTIC BAG W/ (6 COUNT) .22 CAL BULLETS.			
21	1	O.J. CAN W/ (9 COUNT) .22 CAL BULLETS			
22	1	BLACK LUNCH BOX			
23	1	EMPTY GUN BOXES			

14. 	15. SUPERVISOR APPROVING 041988
A. DATE	17. RETURNED TO CUSTODIAN DATE
B.	A.
C.	B.
D.	C.
E.	D.
	E.

FINAL DISPOSITION OF PROPERTY

DATE

PROPERTY CUSTODIAN

b6
b7c

89A-WF-1165324-1A-6

DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE SHOOTING, A.T.T. MURDER		2. DATE AND TIME PROPERTY RECOVERED 19 APRIL 88 1218-1400		3. COMPLAINT NUMBER P8-8957
4. LOCATION 815 OAKTON #271		5. CHECK ONE <input type="checkbox"/> FOUND <input checked="" type="checkbox"/> RECOVERED <input checked="" type="checkbox"/> EVIDENCE		
7. OWNER'S NAME		ADDRESS		PHONE

8. RECOVERED FROM NAME GEORGE MATUSKA SA#4	ADDRESS	PHONE
--	---------	-------

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE)	DATE
1	2	ONE LIVE .22 ROUND AND ONE SPENT .22 ROUND			
2	8	SPENT .22 ROUNDS			
3	12	HANDWRITTEN STATEMENTS FROM VICTIM			
4	1 BOX	OVER 1300 LIVE ROUNDS OF .22 CALIBER			

14. REPORTING OFFICER'S NAME	15. SUPERVISOR'S NAME
16. RELEASED TO OFFICER	17. RETURNED TO CUSTODIAN
A.	A.
B.	B.
C.	C.
D.	D.
E.	E.

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

89A-WF-165324 -1A-6

2
DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE: ATT. MURDER
 2. DATE AND TIME PROPERTY RECOVERED: 28 APR 88 0200
 3. COMPLAINT NUMBER: 88- 8957
 4. LOCATION: 1420 MINER ST
 5. CHECK ONE: FOUND RECOVERED EVIDENCE
 6. PROP. INV. NUMBER: _____
 7. OWNER'S NAME: _____ ADDRESS: _____ PHONE: _____

8. RECOVERED FROM: NAME: _____ ADDRESS: CITY OF DES PLAINES POLICE DEPT 1420 MINER ST PHONE: 391-5400
 LT [Redacted] DPPD 1420 MINER ST 391-5400

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE)	DATE
	1	DICTATAPE LOGGER RECORDING TAPE			
		BOX #15 - RADIO-TELEPHONE			
		TAPE OF APRIL 15, 1988			

[Redacted] DATE: 4/29/88

B. _____ C. _____ D. _____ E. _____

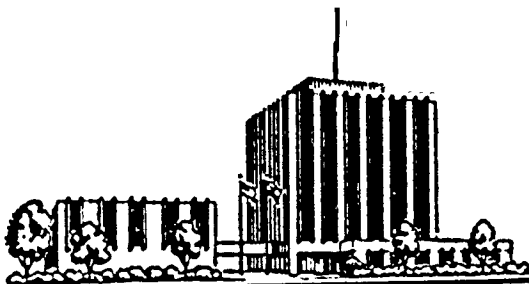
FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

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b6
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89A-WF-165324-1A-6



Department of Police
JOSEPH R. KOZENCZAK Chief of Police

THE CITY OF DES PLAINES

1420 MINER/NORTHWEST HIGHWAY ■ DES PLAINES, ILLINOIS 60016-4498 ■ [REDACTED]
(312) 391-5400

OFFICIAL NEWS RELEASE

DATE: April 19, 1988 RD#: 88-8957

INCIDENT: Attempt Murder TIME: 12:30

LOCATION: 815 Oakton Street Lot 271

VICTIM: [REDACTED] ADDRESS [REDACTED] AGE [REDACTED] b6
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED] b7C
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]

SUMMARY: At approximately 1230 hours this date [REDACTED] and [REDACTED] from the [REDACTED] b6
Animal Welfare League went to the Matuska residence to retrieve a skunk. b7C
at which time they were confronted by Matuska and Matuska fired a 22
Cal. revolver at the Welfare Officers.

OFFENDER: George Matuska ADDRESS 815 Oakton, Lot 271 AGE 51
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]

CHARGES: Attempt Murder, U.U.W., No F.O.I.D. COURT DATE May 09, 1988 1330
2 counts Resisting Arrest

INVESTIGATING OFFICERS: Capt. [REDACTED] Sgt. [REDACTED] Sgt. [REDACTED] b6
 [REDACTED] b7C

AUTHORITY: [Signature] [REDACTED]

INFORMATION RELATING TO THE ABOVE INCIDENT IS LIMITED TO THAT LISTED ABOVE.
 INFORMATION MAY BE ADDED TO OTHER SIDE AFTER APPROVED BY WATCH COMMANDER.
 RETAIN THIS INFORMATION AND ATTACH TO ORIGINAL CASE REPORT.



89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

20 APRIL 88 0700

2. ORIGINAL OFFENSE

ATT. MURDER

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

NARRATIVE

R/O MISTAKENLY LISTED THE HANDWRITTEN STATEMENTS TAKEN FROM THE OFFENDERS TRAILER AS BELONGING TO THE VICTIM ON MY RECOVERED PROPERTY REPORT, WHERE THEY ACTUALLY BELONG TO THE OFFENDER, GEORGE MATUSKA.

R.D. # 88-8957

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG YES NO

7. DATE/TIME REPORT COMPLETED
20 APRIL 88 0705

10. CONTINUED ON REVERSE SIDE

11. REPORTING OFFICER

12. REPORTING OFFICER

TURE

13. SIGNATURE

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89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

04-19-88 1600 HRS.

2. ORIGINAL OFFENSE

ATTEMPT MURDER

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

b6
b7C

NARRATIVE

111)
No Spoke To

WHO WITNESSED THE INCIDENT. HE ALSO STATED THAT

MATUSKA POINTED THE GUN AT HIM AND THREATENED TO SHOOT

HIM IF HE DIDN'T LEAVE.

R.D. # 88-8957

7. DATE/TIME REPORT COMPLETED

04-19-88 1605 HRS.

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG YES NO

10. CONTINUED ON REVERSE SIDE

11. STAR

12. REPORTING OFFICER SIGNATURE

13. SUPERVISOR SIGNATURE
A-970

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89A-WF-165324-1A-6

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (1)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT

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Detective [redacted] Des Plaines Police Department..... Complainant now appears before the undersigned judge of the Circuit Court of Cook County and requests the issuance of a search warrant to search (the person of

.....and the house trailer located at 815 Oakton Street, Lot 271, Des Plaines, Cook County, IL (Premises, City and State)

and seize the following instruments, articles and things: any keys, expended shell casings, live..... ammunition, firearms and evidence of purchase, possession or ownership of the aforementioned articles

which have been used in the commission of, or which constitute evidence of the offense of attempted murder, theft and possession of firearms and firearm ammunition without possessing a firearm owner's identification card

Complainant says that he has probable cause to believe, based upon the following facts, that the above listed things to be seized are now located upon the (person and) premises set forth above:

On April 19, 1988 I, Detective [redacted] Des Plaines Police Department

.....was assigned the investigation of a shooting which had occurred at 815 Oakton Street, Lot 271, Des Plaines, Illinois. My investigation disclosed the following facts:

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1. That Animal Welfare Officers [redacted] and [redacted] employed by the Illinois Citizens' Animal Welfare League were assigned the responsibility of going to 815 Oakton Street, Lot 271, Des Plaines, Illinois to investigate a report of a skunk being held in a trap at that location.....

2. That [redacted] and [redacted] arrived at that location at approximately noon on April 19, 1988, located the skunk in a [redacted]

[redacted]

COMPLAINANT

Subscribed and sworn to before me on 4/19/88 10:25 PM 19.....

Ed D. Hoffend
JUDGE

4-14-88 4:45 PM

SW # 885W5273

NOT

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (2)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT - CONTINUED
(PAGE 2 OF 4 PAGES)

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b7C

... trailer located on Lot 271, and shot the animal with a tranquilizing dart
... and waited for the dart to take effect.
... 3. That [redacted] and [redacted] were approached by a subject, now known to be George Matuska
... an occupant of the house trailer located on Lot 271 and that when Matuska was told
... that [redacted] and [redacted] intended to remove the skunk, he attempted to punch [redacted]
... and then jabbed at him with a sharp pointed object that Matuska pulled from
... his back pants pocket.

98-1-219-1

... 4. That Matuska then went to his vehicle, removed a crow bar and made additional
... threatening gestures at [redacted] and [redacted].

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b7C

... 5. That Matuska then went into the trailer located at 815 Oakton Street, Lot 271,
... Des Plaines and came back out with a handgun which he pointed in the direction
... of [redacted] and [redacted] and fired a shot at [redacted] which did not strike him. [redacted]
... then saw Matuska enter the trailer at Lot 271.

Des Plaines

... 6. That Officers [redacted] and [redacted] of the Des Plaines
... Police Department were assigned to investigate the aforescribed shooting
... incident arriving at 815 Oakton Street, Lot 271, Des Plaines shortly after
... 12:30 p.m. on April 19, 1988.

... 7. That the officers saw a person subsequently identified as George Matuska
... walked around the corner of the trailer with a handgun in his right hand. When
... ordered by the police to put the weapon down, Matuska suggested that the

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[Redacted Signature Box]

Subscribed and sworn to before me on 4/19/88 10:25 PM 19

[Handwritten Signature]
JUDGE

ASST

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (2)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT - CONTINUED

(PAGE 3 OF 4 PAGES)

...officers shoot him.....

...8. That Officers [] and [] succeeded in wresting the handgun
away from Matuska and placed him under arrest... That the weapon was determined to
be a fully operative .22 calibre revolver, .8 shot capacity with all chambers
fully loaded with live .22 calibre rounds.....

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1-6-84

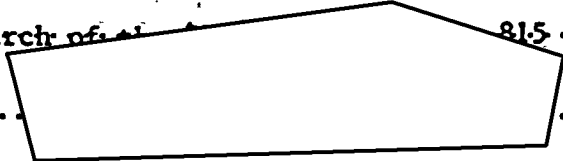
...9. That Officer [] and [] of the Des Plaines Police Department
entered the trailer on Lot 271 in an attempt to recover the expended shell
casing which would correspond to the bullet fired at [] and that
while in that location noticed that the trailer was not occupied by any other
person... Said officers recovered a spent round and a live round
of .22 calibre ammunition from a sofa, recovered eight spent .22 calibre
shell casings from the kitchen and 1300 live rounds of .22 calibre
ammunition from under a bed.. That the officers were also unsuccessful in locating a set of
four keys which Matuska took from the truck ignition of [] and [] shortly
before shooting the gun at [].....

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...10. That Det. [] of the Des Plaines Police Department determined
by a computer check that no firearm owner's identification card had ever
been issued to George Matuska by the State of Illinois.....

... That based on the foregoing, I, Detective [] believe that
probable cause exists to believe that a search of [].....

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Subscribed and sworn to before me on 4/19/84 10:25 PM 19.....

E. D. H. [Signature]
JUDGE

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (2)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT - CONTINUED
(PAGE 4 OF 4 PAGES)

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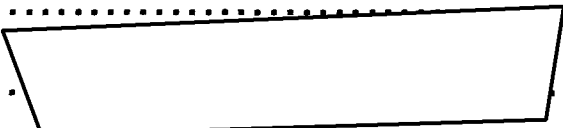
... Oakton Street, Lot 271, Des Plaines, Cook County, Illinois will
... result in the recovery of keys, expended and live ammunition
... and firearms which would constitute evidence of the crimes of attempted
... murder, theft, and possession of firearms and firearm ammunition without
... possessing a firearm owner's identification card.

1-14-11
11:41 AM

Case no 08-000010

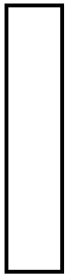
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MSA



Subscribed and sworn to before me on 4/19/11 10:21 PM, 1911

E. D. H.
JUDGE



89A-WF-165324-1A-6

89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT
20 APRIL 88 0800

2. ORIGINAL OFFENSE
ATTEMPT MURDER

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

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b7C

NARRATIVE THE FOLLOWING OFFICERS WERE ALSO AT THE
SCENE CAPT [] OFC. [] OFC. []
R/O ERASED THE ABOVE NAMES FROM THE BOTTOM
OF PAGE 2 AND PLACED THEM ON THIS REPORT FOR
CLARITY

R.D.# 88-8957

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7. DATE/TIME REPORT COMPLETED
20 APRIL 88

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG YES NO

10. CONTINUED ON REVERSE SIDE

11. REPORTING OFFICER

SIGNATURE

13. SUPERVISOR

89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

04-19-88 1600 HRS.

2. ORIGINAL OFFENSE

ATTEMPT MURDER

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

NARRATIVE

IN SUMMARY, R/O AND OFC. [] WERE DISPATCHED TO 815 E. DARTON, LOT 271, ON A DISTURBANCE CALL. UPON ARRIVAL, R/O'S MET WITH THE TWO VICTIMS, BEGAN A BRIEF INTERVIEW, WHEN SUDDENLY, GEORGE MATUSKA CAME WALKING AROUND THE SIDE OF THE TRAILER WITH A GUN IN HIS HAND. R/O'S IMMEDIATELY ORDERED MATUSKA TO DROP THE GUN, BUT HE REFUSED, SAYING "WHAT ARE YOU GONNA DO, SHOOT ME? GO AHEAD!"

R/O'S BEGAN TO CAUTIOUSLY APPROACH MATUSKA FROM DIFFERENT ANGLES, ONCE AGAIN ORDERING HIM TO DROP THE GUN. AS OFC. [] DIVERTED MATUSKA'S ATTENTION, I APPROACHED FROM THE SIDE AND WAS ABLE TO GRAB THE GUN AND MATUSKA'S ARM. OFC. [] THEN RAN UP, GRABBED MATUSKA, AT WHICH TIME WE TACKLED HIM TO THE GROUND. WE BEGAN TO WRESTLE WITH MATUSKA, WHO WAS RESISTING VIOLENTLY. OFC. [] THEN GRABBED THE GUN AND WAS ABLE TO WRENCH IT FROM MATUSKA'S HAND WHILE I GRABBED THE LEFT ARM AND ATTEMPTED TO PLACE IT BEHIND MATUSKA'S BACK INTO A CUFFING POSITION. AT THIS TIME, OFC. [] AND [] ARRIVED AND ASSISTED IN GETTING MATUSKA HANDCUFFED.

8. PROPERTY/EVIDENCE RECOVERED YES NO

9 LEADS MSG YES NO

7. DATE/TIME REPORT COMPLETED

04-19-88 1605 HRS

10. CONTINUED ON REVERSE SIDE

11. REPORTING OFFICER - PRINT

STAR

12. REPORTING OFFICER SIGNATURE

13. SUPPLY

RD.# 88-8957

89A-WF-165324-1A-6

2. ORIGINAL OFFENSE

ATTEMPT MURDER

4-19-88

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

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b7C

NARRATIVE:

CG: [redacted] He is [redacted]

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I/O spoke to [redacted] and he related he needed to get the keys for [redacted] residence because [redacted] was being evicted.

I/O called Cermak Hospital and spoke to Sgt. [redacted] of the Cook County Sheriff's Police at approximately 1010 hours. Sgt. [redacted] spoke to the offender and the offender gave [redacted] permission to have the keys to clean out the trailer.

[redacted] was informed he could pick up the keys at the station and he related he would do so in the next day or two.

Officer [redacted] was also given this information.

R.D.# 88-8957

6. CASE STATUS: CLEARED/ARREST UNFOUNDED FURTHER ACTION REQUIRED
 CLEARED/EXCEPTIONAL INACTIVE FILE

7. DATE/TIME REPORT COMPLETED
26 APR 88/1045

8. PROPERTY/EVIDENCE RECOVERED
YES NO as per original report

9. LEADS MSG. REQUESTED
YES NO

10. CONTINUED ON C.I.D. CONTINUATION REPORT

11. REPORTING OFFICER
Det. [redacted]

12. REPORTING OFFICER SIGNATURE

13. SUPERVISOR SIGNATURE
[Signature]

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b7C

89A-WF-165324-1A-6

C.I.D. SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

21 Jun 88

2. ORIGINAL OFFENSE

Attempt Murder 19 Apr 88

3. OFFENSE CHANGED TO

5. ADDRESS

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b7C

NARRATIVE:

On 19 Apr 88 at 2311 a search warrant on the offenders residence was executed. The warrant had been signed by Judge Hoffenberg. Results of the search warrant are indicated in RD 88-9016. All items recovered were inventoried and the search warrant inventory was returned to Judge Hoffenberg on 20 Apr88. The items recovered consisted of 7 weapons and assorted ammunition for the weapons recovered. The recovered property is listed under this RD. Consultation with the States Attorney's office for possible additional charges against the offender took place after the execution of the search warrant. After further review no additional charges are going to added at this time. This case will be cleared and closed with no further charges or action needed.

CLEARED
DATE 062188
STATUS 3

CASE STATUS: CLEARED/ARREST UNFOUNDED FURTHER ACTION REQUIRED
 CLEARED/EXCEPTIONAL INACTIVE FILE

7. DATE/TIME REPORT COMPLETED
21 Jun 88

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG. REQUESTED
YES NO

10. CONTINUED ON C.I.D. CONTINUATION REPORT

11. REPORTING OFFICER PRINT

12. REPORTING OFFICER SIGNATURE

13. SUPERVISOR

Det

R.D.# 88-8957

b6
b7C

89A-WF-165324-1A-6

MISCELLANEOUS-INCIDENT / DES PLAINES POLICE

1. NATURE OF INCIDENT

INFORMATION

2. LOCATION

1155 E. OAKTON

3. OFFENSE CODE

4. DATE/TIME OF INCIDENT

09 NOV. 88 1150

5. BEAT OCCURRED

A51

6. GEO CODE

7. BEAT ASSIGNED

A11

8. TIME DISPATCHED

9. DAY OF OCCURRENCE

WED

11. SEX

F

12. RACE

W

13. ADDRESS

14. TELEPHONE

STATION & COUNTRY TRAILER

PARK, CALLED STATING THAT A

WAS AT K-MART, 1155 E. OAKTON, AT

1150 HRS, 09 NOV 88.

OBSERVED A GEORGE

MATUSKA JUST SITTING IN HIS BLUE VAN.

FELT INTIMIDATED THAT MR. MATUSKA

WAS IN THE AREA AND SHE WANTED SGT.

NOTIFIED.

15. DATE/TIME REPORT COMPLETED

10 NOV. 88 0820

16. EVIDENCE/PROPERTY RECOVERED

YES NO

17. CONTINUED ON REVERSE SIDE

18. REPORTING OFFICER POINT

20. SUPERVISOR

HT

R.D. # 88-895

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b7C

89A-WF-165324-1A-6

89A-WF-165324-3

SEARCHED

②

②

NOV 20 1989



ON FIELD

1989

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UNITED STATES CAPITOL POLICE
WASHINGTON, DC
EVENT REPORT

1. TYPE OF REPORT
 OFFENSE INCIDENT

3. EVENT CLASSIFICATION
 THREAT (Bomb)

5. BEAT 6. DIST 7. RA
 N/A N/A N/A

8. DATE/TIME OF EVENT
 between 10/23/89 - 10/23/89 10/23/89 - 1215

10. RADIO RUN RECEIVED
 NO YES TIME

11. PUBLIC PROPERTY
 PRIVATE PROPERTY

12. DESCRIBE LOCATION
 Office

13. WHERE ENTERED
 N/A

14. TOOLS, WEAPONS USED
 N/A

15. METHOD
 VERBAL

16. COMPLAINANT/MISSING PERSON/FIRM
 1. STATION, Paul (MC) male/Adult
 SEX/RACE/DOB

17. HOME ADDRESS
 on file

18. HOME PHONE
 on file

19. BUSINESS ADDRESS/SCHOOL
 RM 5D-462
 100 Constitution Ave. NE
 Chicago, IL 60604

20. BUS. PHONE
 224-2152

21. ADDITIONAL MEANS TO CONTACT COMPLAINANTS OR REPORTING PERSON
 312-353-0700
 230 S. Dearborn, RM 3892
 Chicago, IL 60604

22. ADDRESS
 230 S. Dearborn, RM 3892
 CHICAGO, IL 60604

23. RELATION TO COMPLAINANT
 Employee

24. PHONE NUMBERS
 Hm: on file Bus: 312-353-0700

25. SICK/INJURED PERSON
 1. N/A
 2. N/A

26. DESCRIBE INJURY
 N/A

27. WHERE TAKEN BY WHOM
 N/A

28. ADMITTED
 RELEASED

29. ADMITTED
 RELEASED

30. PROPERTY CODE:
 (S) STOLEN (R) RECOVERED (L) LOST (I) IMPOUNDED (E) EVIDENCE (F) FOUND (O) OTHER

31. PROPERTY BOOK AND PAGE NO.
 N/A

CD	ITEMS	SER. NO/OP. I.D. NO.	COMP. VALUE	AGE	MPOC VALUE
N/A					

YEAR MAKE MODEL COLOR BODY TAG/STATE/YEAR VIN. NO.
 N/A N/A N/A N/A N/A N/A N/A N/A

32. EVID. TECH. NOTIFIED/CSS #
 N/A

33. INVESTIGATOR NOTIFIED
 S.F.

34. SUPERVISOR NOTIFIED
 N/A

35. TELETYPE NOTIFIED
 N/A

36. TOTAL VALUE
 N/A

SUSPECT MISS. PERS	RACE	SEX	AGE	HEIGHT	WEIGHT	EYES	HAIR	COMPLX	SCARS	HAT	COAT	JACKET	PANTS	SHIRT
<input checked="" type="checkbox"/>	unk	M	unk	unk	unk	unk	unk	unk	unk	unk	unk	unk	unk	unk
<input checked="" type="checkbox"/>								UNK						

38. NARRATIVE: DESCRIBE THE EVENT AND STATE POLICE ACTION TAKEN

ON 10/23/89, R-1 advised the U.S.C.P. of a message that was received between 1730 hours, on 10/23/89 and 0830 hours, 10/23/89, in C-1's State Office. The unidentified male caller stated: "I'm going to bomb Paul Simon's office." Notifications made to T.A.S., Chief's Office, Watch Commander, DPD, FBI, USSS.

See Missing Person Information on Reverse See Continuation on Reverse

40. SECOND OFFICER
 N/A

41. TELETYPE NUMBER
 N/A

43. REPORT REVIEW OFFICER
 44. SUPV. [Signature]

45. REVIEWER
 [Signature]

46. DISTRIBUTION

b6
b7C

b6
b7C

b6
b7C

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

JRW021W-345
SP#3

Date 12/11/89

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FM FBI WMFO (89A-WF-165324) (P) (C-4)

TO DIRECTOR FBI/ROUTINE/

FBI CHICAGO/ROUTINE/

BT

UNCLAS

CITE: //3920//

PASS: VIOLENT CRIMES UNIT, CID.

SUBJECT: UNSUB; SENATOR PAUL SIMON - VICTIM; UNITED STATES

SENATE; CCSCAKA; OO:WMFO.

PER CHICAGO TELETYPE TO WMFO 10/26/89.

CHICAGO IS REQUESTED TO FORWARD THE RESULTS OF THEIR
INVESTIGATION TO WMFO SO IT CAN BE FURNISHED TO THE U.S. CAPITOL
POLICE.

BT

2-WASHINGTON METROPOLITAN FIELD OFFICE
RJA (1-ASAC KELSO)

RJH:jrw
(2)

JRW021W-345
MAY 1700
JSN 045
Sent at
2345
JRW

89A-WF-165324-4

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____

Approved: [Signature]

Transmitted _____

DEC 11 7 01 PM '89

(Number)

12/12

[Redacted Box]

[Signature]

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Date **10/27/89**

Title and Character of Case

**UNSUB;
SENATOR PAUL SIMON-VICTIM,
UNITED STATE SENATE;
CCSCAKA**

Date Property Acquired **10/24/89** Source From Which Property Acquired **Criminal Investigator, Federal Protective Service, 536 South Clark, Chicago, Il.** b6
b7c

Location of Property or Bulky Exhibit **Bulky** Reason for Retention of Property and Efforts Made to Dispose of Same **Evidence**

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No Yes No

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

(1) Cassette recording answering tape originally removed by [redacted] at Senator Simon's office Chicago on 10/23/89 on telephone number 353-4952.

For Valuable and/or Narcotics Evidence Only
Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # **89A-WF-165324**

OO: **Washington Field**

EVIDENCE (PACKAGE COPY)

89A-WF-165324 -1B1-5
BLOCK STAMP
SEARCHED **MCJ** INDEX **MCJ**
SERIALIZED _____ FILED _____
OCT 27 1989
[Signature]

OFFENSE/INCIDENT REPORT

INSTRUCTIONS ARE PRINTED SEPARATELY. IF ADDITIONAL SPACE IS NEEDED, USE REVERSE OF FORM; IDENTIFY ITEMS.

1. TYPE



a. ORIGINAL



b. CONTINUATION



c. SUPPLEMENT OR FOLLOWUP

REPORT CONTROL SYMBOL

PB-126-1

2. CODE NO. 11340 2a. SORT 3. TYPE OF OFFENSE OR INCIDENT BOMB THREAT - NO EVACUATION REQUIRED 4. CASE CONTROL NO. 0511101267119

5. BUILDING NO. 1K0236FC 6. ADDRESS 230 S. DEARBORN CHICAGO, ILLINOIS 60604

7. NAME OF AGENCY/BUREAU SENATE 8. AGENCY/BUREAU CODE 00119 9. SPECIFIC LOCATION Rm. 3892 / SENATOR SIMON'S OFFICE / ANSWERING MACHINE / TELEPHONE 10. LOCATION 380 FMA

11. DATE/TIME OF OFFENSE/INCIDENT 10/20/89 12. DAY FR 13. DATE/TIME REPORTED 10/23/89 14. DAY M 10 15. JURISDICTION (X) 1. EXCLUSIVE 2. CONCURRENT 3. PARTIAL 4. PROPRIETARY

16. NO. DEMONSTRATORS 17. NO. EVACUATED a. TIME START b. TIME END

18. PERSONS INVOLVED
ID CODE (a) NAME AND ADDRESS (b) AGE (c) SEX (d) RACE (e) INJURY CODE (f) TELEPHONE (g)
RIP Number, Street, Apt. No., City and State (ZIP Code) 230 S. DEARBORN Chicago, Illinois 60604
Last Name, First, Middle Initial HOME 353-4952
b6
b7C

19. VEHICLE
a. STATUS STOLEN SUSPECT GOV'T. VANDALIZED PERSONAL RECOVERED
b. YEAR c. MAKE d. MODEL e. COLOR (Top/Bottom) f. IDENTIFYING CHARACTERISTICS
g. REGISTRATION YEAR STATE TAG NO. h. VIN i. VALUE

20. ITEMS TAKEN
a. NAME OF ITEM b. QUANTITY c. OWNERSHIP GOV'T. PERSONAL d. BRAND NAME
e. SERIAL NO. f. COLOR g. MODEL
h. VALUE i. UNUSUAL OR UNIQUE FEATURES

21. NARRATIVE (If additional space is needed, use reverse of this form)
A TELEPHONE MESSAGE STATING 'I'M FIXIN TO BRING A BOMB TO THE OFFICE AND KILL YOU' WAS LEFT ON THE TELEPHONE ANSWERING MACHINE IN SENATOR SIMON'S OFFICE BETWEEN FRIDAY (10-20-89) AT 5:30PM AND MONDAY (10-23-89) AT 8:25AM. THE MESSAGE WAS IN A DEEP, MALE'S VOICE.

22. NOTIFICATION
a. OTHER POLICE AGENCY b. FIRE DEPARTMENT c. AMBULANCE d. BUILDING MANAGER
e. OTHER (Specify) FPSD INV. 08310
23. EVIDENCE TAG NO. a. TYPE b. WHERE STORED
 YES NO
24. ATTACHMENTS (Mark "X" where applicable)
a. CONTINUATION SHEET X b. GSA FORM 3157 c. PROPERTY RECEIPT(S) d. STATEMENT(S) e. SUPPLEMENTAL f. OTHER ATTACHMENTS (Specify)
25. SUSPECT STATUS
 a. NOT IDENTIFIED c. GOV'T CONTRACT EMPLOYEE e. N/A
 b. GOV'T EMPLOYEE d. NON GOV'T EMPLOYEE
26. DISPOSITION OF SUSPECT
 a. ARRESTED c. CITATION ISSUED NO. b. NOT ARRESTED d. RELEASED e. N/A

NOTE: Complete GSA Form 3157 when there is a Suspect, Att. Burglary, Burglary, Att. Robbery, Robbery, or a Weapon is used.
27. TIME a. RECEIVED 0834 b. ARRIVED 0836 c. RETURNED TO SERVICE 0934
28a. REVIEWED BY - NAME (Printed) AND NATURE b. DATE
 FPS GG
29. CASE REFERRED TO a. FPS DETECTIVE b. LOCAL POLICE c. STATE POLICE d. FBI e. IG f. N/A
30. DATE 10-23-89
31. CASE a. OPEN b. CLOSED c. UNFOLO (SIGNED)
32a. APPROV SIGNATURE b. DATE 10-23-89
33. DETECTIVE STATUS a. CASE# b. CLOSED INACT. ARR. OM c. SUSPECT DEVELOPED d. ENTERED NCIC YES NO e. PROPERTY RECOVERED f. VALUE g. SUSPECT ARRESTED h. ENTERED NCIC YES NO i. DATE

GENERAL SERVICES ADMINISTRATION
GSA FORM 3155 (REV 7-83)
89A-WF-165324-6

OFFENSE/INCIDENT REPORT

LTYPE

NARRATIVE CONTINUATION

CONTINUATION

SUPPLEMENT OR FOLLOWUP

2. CODE NO.

1131710

2a. SORT

3. TYPE OF OFFENSE OR INCIDENT

Bomb THREAT: NO EVACUATION REQUIRED

4. CASE CONTROL NO.

0151110112167119

5. BUILDING NO.

114101213161E1C

6. ADDRESS

230 S. DEARBORN Chicago, Illinois 60604

11. DATE/TIME OF OFFENSE/INCIDENT

11012101819 117130

12. DAY

FIR

13. DATE/TIME REPORTED

1101231819 018134

14. DAY

M 10

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b7C

21. NARRATIVE

[redacted] DID NOT RECOGNIZE THE VOICE ON THE ANSWERING MACHINE. FPSD INVESTIGATOR [redacted] WAS NOTIFIED AND REQUESTED THAT [redacted] LEAVE THE MESSAGE ON THE ANSWERING MACHINES FOR AT LEAST 24 HOURS.

* INVESTIGATOR [redacted] ASSISTED 10 MINUTES.

b6

b7C

27. TIME

a. RECEIVED

0181314

b. ARRIVED

0181316

c. RETURNED TO SERVICE

0191214

28. REVIEWED BY-NAME (Print)

FPS

GG

d. SIGNATURE

e. DATE

f. DATE

10-23-87

32a. APP. SIG.

g. DATE

10/23/87

(SIGNED)

ZONE COMMANDER

OFFENSE/INCIDENT REPORT

INSTRUCTIONS ARE PRINTED SEPARATELY; IF ADDITIONAL SPACE IS NEEDED, USE REVERSE OF FORM. IDENTIFY ITEMS.

1. TYPE

ORIGINAL CONTINUATION SUPPLEMENT OR FOLLOWUP

REPORT CONTROL SYMBOL

PB-126-1

2. CODE NO. 1440 2a. SORT 3. TYPE OF OFFENSE OR INCIDENT DISTURBANCE: DISORDERLY CONDUCT 4. CASE CONTROL NO. 051110122519

5. BUILDING NO. 120236 FIC 6. ADDRESS 230 S. DEARBORN Chicago, Illinois 60604

7. NAME OF AGENCY/BUREAU SENATE 8. AGENCY/BUREAU CODE 010119 9. SPECIFIC LOCATION 38th floor, Rm. 3892 / SENATOR PAUL SIMON 10. LOCATION 318 OF NA

11. DATE/TIME OF OFFENSE/INCIDENT 1100689 12. DAY 1256 ER 13. DATE/TIME REPORTED 1100689 14. DAY 1256 F R 15. JURISDICTION (X) 1. EXCLUSIVE 2. CONCURRENT 3. PARTIAL 4. PROPRIETARY

18. PERSONS INVOLVED: ID CODE (a) NAME AND ADDRESS (b) AGE (c) SEX (d) RACE (e) INJURY CODE (f) TELEPHONE (g) R/P 230 S. DEARBORN Chicago, IL 60604 53 M W -0- NONE

19. VEHICLE: a. STATUS b. YEAR c. MAKE d. MODEL e. COLOR f. IDENTIFYING CHARACTERISTICS g. VALUE

20. ITEMS TAKEN: a. NAME OF ITEM b. QUANTITY c. OWNERSHIP d. BRAND NAME e. SERIAL NO. f. COLOR g. MODEL h. VALUE i. UNUSUAL OR UNIQUE FEATURES j. PROPERTY WAS k. STATUS OF PROPERTY l. VALUE RECOVERED

21. NARRATIVE (Form) SENATOR SIMON'S OFFICE) SAID MR. MATOSKA WAS CREATING A DISTURBANCE IN THE OFFICE BY HOLLERING AND SCREAMING. HE BECAME VERY BELLIGERENT WHEN FPO'S ARRIVED ON THE SCENE. HE WAS ARRESTED AND READ HIS MIRANDA RIGHTS. FPO CITED MR. MATOSKA FOR CAUSING A

22. NOTIFICATION: a. OTHER POLICE AGENCY b. FIRE DEPARTMENT c. AMBULANCE d. BUILDING MANAGER e. OTHER (Specify) 23. EVIDENCE TAG NO. a. TYPE b. WHERE STORED 24. ATTACHMENTS: a. CONTINUATION SHEET b. GSA FORM 3157 c. PROPERTY RECEIPT(S) d. STATEMENT(S) e. SUPPLEMENTAL 25. SUSPECT STATUS: a. NOT IDENTIFIED b. GOVT EMPLOYEE c. GOVT CONTRACT EMPLOYEE d. NON GOVT EMPLOYEE e. N/A 26. DISPOSITION OF SUSPECT: a. ARRESTED b. NOT ARRESTED c. CITATION ISSUED NO. 6226043 d. RELEASED e. N/A

NOTE: Complete GSA Form 3157 when there is a Suspect, Att. Burglary, Burglary, Att. Robbery, Robbery, or a Weapon is used.

27. TIME: a. RECEIVED 12156 b. ARRIVED 1258 c. RETURNED TO SERVICE 14210 28a. REVIEWED BY-NAME (Printed) AND SIGNATURE b. DATE 10-6-89 31. CASE: a. OPEN b. CLOSED c. UNFOUNDED (SIGNED) 32a. APPROV. SIGNATURE b. DATE 10-6-89

33. DETECTIVE STATUS: a. CASE# b. CLOSED (1) c. SUSPECT DEVELOPED d. SUSPECT ARRESTED e. ENTERED NCIC f. PROPERTY RECOVERED g. VALUE h. CLEARED NCIC i. ZONE COMMENTED j. DATE

OFFENSE/INCIDENT REPORT		1. TYPE	
NARRATIVE CONTINUATION		<input checked="" type="checkbox"/> CONTINUATION	<input type="checkbox"/> SUPPLEMENT OR FOLLOWUP
2. CODE NO. 1440	2a. SORT	3. TYPE OF OFFENSE OR INCIDENT DISTURBANCE : DISORDERLY CONDUCT	4. CASE CONTROL NO. 051110122511
5. BUILDING NO. 1162316FC	6. ADDRESS 230 S. DEARBORN Chicago, ILLINOIS 60604		
11. DATE/TIME OF OFFENSE/INCIDENT 11010689	12. DAY FR	13. DATE/TIME REPORTED 11010689	14. DAY FR

21. NARRATIVE
 DISTURBANCE (41 CFR 101-20.305) THEN HE WAS ESCORTED OUT OF THE BLDG. (NCIC-CLEAR ACCORDING TO F.P.S.D CONTROL CENTER)

* INVESTIGATOR [] WAS ON THE SCENE FOR 20 MINUTES
 ASSISTED BY FPO [] 30 MIN
 FPO [] 30 MIN
 CPL [] 30 MIN.

b6
b7C

b6
b7C

27. TIME	a. RECEIVED 11/2/56	b. ARRIVED 11/2/56	c. RETURNED TO SERVICE 11/4/29	28a. REVIEWED BY-NAME (Printed)	SIGNATURE
				<input type="checkbox"/> FPS <input type="checkbox"/> GG	
	e. DATE 10-6-87			32a. APPROV SIGNAT	f. DATE 10-6-89

CRIME INFORMATION (Complete one GSA Form-3157 for each victim/witness or suspect)

1. CASE CONTROL NO. 05110142559 b6 b7c

2. INFORMATION PROVIDED BY: VICTIM (Name) FPO 3. NAME OF OFFICER (Name) FPO DATE 10-6-89

4. NAME OF SUSPECT (If known) GEORGE C. MATUSKA RACE WM SEX M AGE 160 D.O.B. 5-09 HT 5-09 HAIR COL. GREY/BLACK EYE COL. GREY

4a. ADDRESS OF SUSPECT 4b. SUSPECT WAS ALONE ACCOMPANIED

5. CLOTHING DESCRIPTION Green long-sleeved shirt, Grey pants, Brown boots

FOR ALL CATEGORIES THAT FOLLOW: CIRCLE APPROPRIATE CODE NUMBER.

6. SUSPECT-PERSONAL DESCRIPTIONS. Table with columns: HAIR LENGTH, HAIR STYLE, FACIAL HAIR, GLASSES, TATTOO, GENERAL APPEARANCE, SPEECH, TEETH, COMPLEXION, SCARS-BIRTHMARKS-DEFORMITIES, EYES, SUSPECT WORE, R-L HANDED. Includes handwritten notes like 'skin on his Elbow's were broken out/chapped' and 'None of above'.

7. BURGLARY-ATTEMPT BURGLARY M.O. Table with columns: POINT OF ENTRY, POINT OF EXIT, METHOD OF ENTRY, INSTRUMENT USED, ALARM, BURGLARY ELEMENTS, SUSPECT'S ACTIONS, VICTIM'S ACTIONS.

8. ROBBERY M.O. Table with columns: SUSPECT'S ACTIONS, SOLICITED/OFFERED, FORCED VICTIM TO, VICTIM WAS.

9. WEAPON DESC. Table with columns: WEAPON, WEAPON FEATURE, MAKE, MDL, CAL/GAUGE.

10. REMARKS (List item number for each explanation) IS AN OUTPATIENT WITH THIN'S VETERANS HOSPITAL

Violation No. **G-226043** UNITED STATES DISTRICT COURT
VIOLATION NOTICE

Violation
G226043

IN-40

CVB Loc. Code

Officer No.

VIOLATION CHARGED

Date: *10/6/89* Time: *1:00* AM PM Arrest: YES NO

Viol. Code: *3* Offense Code: *101.80.305* Place of Offense: *230 S. DEARBORN*

Offense Description:
*CAUSE
 A
 DISTURBANCE
 (SEN. SIMONS OFC.)*

Parking: Overt Restr. Zone Visibility: Day Night Fog/Rain/Snow
 Speeding: Exceeded Sp. Limit Traffic: Light Heavy Medium
 by Driving mph in Zone Surface: Dry Wet Snow Ice

AGAINST THIS PERSON

Last Name: *MATUSKA* First Name: *GEORGE* Middle Inif.:

Street Address: *815 E. DAKTON #271*

City: *DES PLAINES* State: *IL* Zip Code: *60018* Phone:

Birth Date: *9/10/36* Sex: *M* Race: *W* Height: *5'8"* Weight: *160*

Driver's License No. or Other ID: *M32030336258* State: *IL* Adult Juvenile

VEHICLE DESCRIPTION

Tag Number Year Color State Vehicle Make Vehicle Body

COURT APPEARANCE

Court Address: *TO BE NOTIFIED BY MAIL.* Date: Hour:

MANDATORY APPEARANCE: If box A is checked, you must appear in court at the time and place shown above. If no court appearance date is shown above, you will be notified of your appearance date.
 OPTIONAL APPEARANCE: If box B is checked, you must either:
COLLATERAL 1. Pay the collateral amount shown by mailing within 7 days; or
 2. Appear in court at the time and place shown above. If no court appearance date is shown above, you will be notified of your appearance date.

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b7C

10-6-81

REQUEST

NAME GEORGE C. MATUSKA *Georgel Matuska*

ADDRESS 413 NORTH GRANT STREET, WESTMONT, ILL. 60551

CITY, STATE, ZIP. _____

PHONE _____

ITEM/INFORMATION REQUESTED POSTAL PROBLEM IN DES PLAINES ILL
POSTAL INSPECTORS REFUSE TO RESPOND AFTER 120 DAYS
COUNTY OF COOK HOLDING ILLEGALLY \$4,500
CHECK DOE ME - REFUSE TO GIVE IT TO ME WITHOUT
MY UNDERGOING X-RAY SEARCH OR STEALING MY MONEY

DATE REQUESTED _____

REFERRED BY _____

REQUEST

NAME _____

ADDRESS _____

CITY, STATE, ZIP. _____

PHONE _____

ITEM/INFORMATION REQUESTED _____

DATE REQUESTED _____

REFERRED BY _____

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 10/30/89

[redacted], Criminal Investigator, U.S. GOVERNMENT FEDERAL PROTECTION SERVICE, General Service Administration, Federal Building, 536 South Clark, Chicago, Illinois 60605, business telephone number (312) 353-4833 or after hours [redacted] provided the following information:

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On October 23, 1989, Chief Investigator [redacted] of his department obtained a telephone answering tape from [redacted] of Senator PAUL SIMON's office. [redacted] advised that he obtained a telephone answering tape from [redacted] and was providing it to the FEDERAL BUREAU of INVESTIGATION (FBI) as physical evidence of the bomb threat call received by Senior PAUL SIMON's office. The tape was turned over to undersigned agent (the tape was placed in the bulky exhibit of Chicago file).

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[redacted] also provided Offense/Incident report concerning the bomb threat to Senator PAUL SIMON's office under case control number 051101267J9. He also disseminated a disturbance/disorderly conduct report on GEORGE MATUSKA under case control number 051101225J9. Both reports are attached hereto and made part of this FD-302.

Investigation on 10/24/89 at Chicago, Illinois File # 89A-WF-165024 ~~2/8~~

by SA [redacted] ccj Date dictated 10/30/89

b6
b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 10/30/89

[redacted] Senator PAUL G. SIMON, 230 South Dearborn, Room 3892, business telephone number 353-4952, provided the following information:

Senator PAUL J. SIMON's Chicago office sometime between Friday, October 20, 1989, 6:30 p.m. and Monday, October 23, 1989, 8:30 a.m., same unknown male left a bomb threat call on the office telephone answering machine. The caller sounded like a black/male, in his 30's. The caller stated, "I'm fixing to bring a bomb to your office."

The office answering machine comes in on lines 353-4952 and rolls over to 53 and or 0686.

According to [redacted] the caller's voice was no one she recognized.

The only individual she could think of who possibly may have made such a threat call would be GEORGE MATUSKA, who on October 6, 1989, Friday, at approximately 11:30 a.m. was removed from Senator SIMON's Office by FEDERAL PROTECTION SERVICE. [redacted] described MATUSKA as a white/male, approximately 5 feet 10-11 inches, tall, with thin build, salt and pepper hair, age 45 to 50 years old, glasses, a scruffy appearance. MATUSKA became very argumentative and very boisterous while speaking to one of the office aids, [redacted] MATUSKA told [redacted] that he resided at 413 North Grant, Westmont, Illinois 60559.

On October 23, 1989, [redacted] turned over the telephone answering machine tape to Chief Investigator [redacted] FEDERAL PROTECTION SERVICE, 536 South Clark, Chicago, Illinois.

[redacted] currently resides at [redacted]. She can be reached during the evening hours through her neighbor, [redacted] at [redacted]. [redacted] Date of Birth is [redacted].

Investigation on 10/24/89 at Chicago, Illinois File # 89A-WF-165324

by SA [redacted] ccf Date dictated 10/30/89

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 12/19/89

~~10~~
~~10~~
 C-4

1 TO : SAC, WASHINGTON METROPOLITAN FIELD OFFICE (88A-WF
 2 165324)
 3 FROM : SAC, CHICAGO (89A-WF-165324) (RUC) (SQUAD 8)
 4 SUBJECT: UNSUB;
 5 SENATOR PAUL SIMON-VICTIM;
 6 U.S. SENATE CCSCAKA;
 7 OO: WMFO.

Reference Chicago teletype to Director, FBI on October 26, 1989.

Enclosed for Washington Metropolitan Field Office are 15 enclosures comprised of:

1. Original and copy of the 302 interview of [redacted] Senator SIMON;

2. Original and copy of the 302 interview of [redacted] Criminal Investigator, U.S. Government Federal Protective Service, containing bomb threat offense incident report and disturbance/disorderly conduct report on GEORGE MATUSKA;

3. One (1) envelope containing notes on [redacted]

17 2-WMFO
 18 1-FBIHQ (Information) (Pass: Violent Crimes Section, CID)
 19 1-Chicago
 20 JLL/krs
 21 (4)

1/2/90 Copies of 302's + airtel + photos to Det [redacted] USCP / RGA

UCFN Pos Neg

GENERAL INDICES:

Automated Search

Pos Neg AX: Pos Neg

Approved: Manual Search Transmitted

W: Pos Neg AX: Pos (Number) (Time)

88-WF-165324-9

DEC 20 1989
 Per [redacted]

OFFICE

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interview;

4. Bulky exhibit 89A-WF-165324-1B-1, cassette recording of bomb threat, (1) evidence package copy (FD-192) and (1) charge out copy sheet, FD-192;

5. Four (4) mugshots of GEORGE MATUSKA;

6. General case report from Des Plaines Police Department on damage to vehicle under RD number 75-17955 under GEORGE MATUSKA; 7 Des Plaines Police Department arrest report on GEORGE MATUSKA made on April 19, 1988; 8 criminal offense report from Des Plaines Police Department on attempted murder under RD number 88-8957.

For information of WMFO:

On December 18, 1989, [redacted] Staff Assistant, was contacted at Senator PAUL SIMON'S office Chicago. She advised that the office have not received any other bomb threat calls since the reporting of October 23, 1989 bomb threat was received. [redacted] was provided with photographs of GEORGE MATUSKA. She was given the background on GEORGE MATUSKA and advised to have the staff contact the United States Federal Protection Service if and when MATUSKA appears at the office of Senator PAUL SIMON in Chicago. MATUSKA'S photograph was also disseminated to Criminal Investigator [redacted] Federal Protective Service Chicago.

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Investigative attempts to develop a suspect in this case have met with negative results. Chicago considers this case RUC'd.

LEADS:

Washington Metropolitan Field Office at Washington, D.C.

Disseminate results of this investigation to the Detective [redacted] Captial Police, Assessment Unit.

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File - Serial Charge Out
FD-5 (Rev. 6-17-70)

File 89A-WF-1165324 Date 10/24/89
Class. Case No. Last Serial

Pending Closed

Serial No. Description of Serial Date Charged

1 ~~QA teletype dtd Oct. 23, 89~~
~~Unsub; Senator Paul Simon -~~
~~Victim United States Senate~~
2 ~~TT dtd Oct. 26, 89~~



Empl

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b7C

RECHARGE

Date _____

To _____ From _____

Initials of Clerk {

Date {

Date charged _____

Employee _____

Location _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~MCA 616W-002~~

SO#3

Date 1/2/90 1/3/90

MCA 022W. 003

1 FM FBI WMFO (89A-WF-165324) (C) (C-4)

2 TO DIRECTOR FBI/ROUTINE/

3 FBI CHICAGO/ROUTINE/

4 BT

5 UNCLAS

6 CITE: //3920//

7 PASS: VIOLENT CRIMES SECTION CID:

8

9 SUBJECT: UNSUB; SENATOR PAUL SIMON - VICTIM; UNITED STATES

10 SENATE; CCSCAKA; OO:WMFO.

11 RE CHICAGO AIRTEL TO WMFO 12/19/89.

12 ON 1/2/90 [REDACTED] SENATOR PAUL

13 G. SIMON, CHICAGO ILLINOIS, ADVISED THAT THEY HAVE RECEIVED NO

14 SUBSEQUENT BOMB THREAT FROM UNSUB. SHE ADVISED THAT OFFICE STAFF

15 LISTENED TO THE RECORDING OF THE ORIGINAL BOMB THREAT AND

16 CONCLUDED THAT IT WAS NOT THE VOICE OF GEORGE MATUSKA WHO HAD

17 2-WASHINGTON METROPOLITAN FIELD OFFICE:

18 (1-ASAC KELSO).

19 RJH:mca

20 (2)

21

MRI 1371

ISN 10

Sent 1913Z

[REDACTED]

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b7C

89A-WF-165324-10

Close-f

AS 1/4/90

1/4/90

Approved: WDG / jur

Transmitted _____ (Number) _____ (Time)

JRer 3

[REDACTED]

[Signature]

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CREATED A DISTURBANCE AT THE SENATOR'S OFFICE ON OCTOBER 6, 1989. SHE ADVISED THAT MATUSKA CAME TO SENATOR SIMON'S OFFICE TO SEEK HIS ASSISTANCE IN RECOVERING A BOND CHECK FROM THE CLERK OF COURT. MATUSKA HAD REFUSED TO PASS THROUGH A METAL DETECTOR INORDER TO REACH THE CLERK'S OFFICE AND PICK UP HIS CHECK.

[] ADVISED THAT THEY CALLED THE CLERK'S OFFICE AND WERE ADVISED HE HAD TO PASS THROUGH THE METAL DETECTOR INORDER TO PICK UP HIS CHECK. MATUSKA REFUSED TO PASS THROUGH THE METAL DETECTOR AND BECAME IRATE, ACCUSING THE SENATOR'S STAFF OF NOT ASSISTING HIM AND REFUSED TO LEAVE THE OFFICE. [] STATED THAT THE FEDERAL PROTECTIVE SERVICE WERE CALLED AND MATUSKA WAS ARRESTED. [] STATED THAT THEY HAVE HAD NO FURTHER CONTACT WITH MATUSKA. [] WAS APPRISED OF MATUSKA'S ARREST FOR ATTEMPTED MURDER ON APRIL 19, 1988 WHEN HE FIRED SHOTS AT OFFICERS FROM THE ANIMAL WELFARE LEAGUE IN DES PLAINE, ILLINOIS WHO WERE ATTEMPTING TO REMOVE A SKUNK MATUSKA HAD IN A CAGE. [] [] ADVISED THEY HAVE A PHOTO OF MATUSKA. [] ADVISED SHE WOULD CONTACT THE FBI IF THEY RECEIVED ANY FURTHER THREATS FROM THE UNSUB. THIS CASE IS CLOSED.

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BT

Memorandum



To : SAC, WMFO (88A-WF-165324)

Date: 3/23/96

From : SAC, CHICAGO

H. G. [Signature]

*Unsub;
Senator Paul Simon - Victim;
U.S. Senate CCSCAKA;*

RUC

File Destruction Program

Subject :

(Title)

Enclosed are 1 items.

These items are forwarded your office since:

All logical investigation completed in this Division

You were OO at the time our case was RUC'd.

Enclosures are described as follows:

 Original 302

 FD 192-green sheet

 FD 340a

 Original Lab reports

 X Other *FD 195*

Enc.

NOTE: DO NOT BLOCK STAMP ORIGINAL ENCLOSURES.